

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, February 19, 1953

NEW SERIES—VOLUME 36—NO. 10

What Did We Pick?

BY DR. DUKE K. McCALL

(Editor's Note: Reprinted from Nashville (Tenn.) Banner for November 11, 1952.)

The bad citizenship of good men is responsible for many of the woes of our generation. Now the election is over, and the American people have registered their conviction that "it is time for a change." The change, however, can be good or bad, better or worse, depending not only on the man elected to the presidency, but also on the men who devote themselves to public service.

I am reminded of an old story out of the Bible:

For forty years there had been peace in Israel. Then came time for a change, not because the people wanted it, but because Gideon, their godly leader, was dead. A period of confusion and lawlessness followed. It might have been described as "every man did that which was right in his own eyes."

To an aggressive group of men at Schechem it seemed good strategy to set up one of their kinsmen, Abimelech, as leader. To make his position secure, Abimelech began by murdering sixty-nine of the seventy sons of Gideon. Soon the

(Continued on Page Five)

Officer Gets Two Years In Slaying Of Korean Clergyman

SEOUL, Korea (RNS) Second Lt. James D. Goff of Dallas, Tex., was sentenced to two years in prison by an army court martial here in the fatal beating of a Korean clergyman.

Lt. Goff had been charged with unpremeditated murder of the Rev. Hwa-Il Pang, a Presbyterian, last December.

But the court martial reduced the charge to aggravated assault. It ordered the 26-year-old officer dismissed from the army.

The verdict drew criticism from clergymen in Korea.

"This will be a big blow to Christianity in Asia," said the Rev. E. Otto de Camp, senior member of the Presbyterian mission headquarters in Korea.

The Rev. Pil Sun Chun, chairman of the executive committee of the National Christian Council of Korea, declared:

"The verdict cannot be understood by the Korean people. It is obvious now the life of a Korean means nothing to the United States Army. A life is precious to Americans only if it is an American life."

SEES RELIGIOUS TREND SPREADING IN ENGLAND

New York —(RNS)— Although England is not experiencing as great a spiritual surge as the United States, religion there has been strengthened steadily since the war. Canon Victor Joseph Pike, Chaplain General to the British Armed Forces, said here.

Canon Pike, who is honorary chaplain to Queen Elizabeth, predicted the religious trend would begin spreading more widely and rapidly in England. The need is for good leadership, he said.

"There is a tremendous impulse by the people for that leadership," he said. "You can see it in England where there are dynamic clergymen. Their churches are packed."

Canon Pike is in the U. S. on a six-week speaking tour.

Canon Pike told the student body at the Army Chaplain School at Fort Slocum, N. Y., that "the greatest export the U. S. can give the world is not goods, but good men."

The British, he said, have only one chaplain for every 1,000 men. But Canon Pike added that despite the war-time disruption of British life and the "limited" religious training received by many young people during those years, the British Troops are "far from being amoral."

Canon Pike was made Chaplain General of the British Armed Forces in 1951 after almost 20 years service with the Army.

Japan Hospital To Open Within Year

Baptists in Japan expect to begin operating a hospital in Kyoto within a year. At a joint meeting of the hospital advisory committees of the Japan Baptist Convention and the Japan Baptist Mission, held recently in Tokyo, the purchase of hospital property in Kyoto was approved.

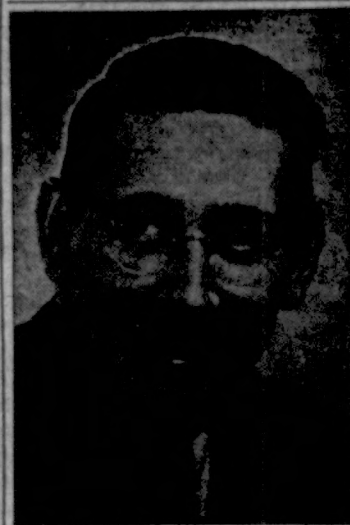
Dr. James Satterwhite, missionary doctor who arrived in Japan for this work last summer, was elected superintendent of the hospital, subject to approval of the Japan Baptist Convention. Missionary Coleman Clarke, who now lives in Kyoto, was asked to serve as business adviser for the hospital in addition to the evangelistic work he is now doing in the Kyoto area.

The hospital site, located 30 minutes by bus from the Kyoto railroad station, is away from the noise of the city and yet quite accessible. The property, purchased at a cost of \$57,000, includes a 35-room house which can be made serviceable for a hospital with a minimum of change. It is located on an already developed land area which will provide adequate space for summer conferences and year-round meetings behind and above the hospital.

Dr. Satterwhite, his wife who is a trained nurse, and Dr. Audrey V. Fontnote expect to move to Kyoto

(Continued on Page Two)

Southern Baptist Editors Form Press Association



CLIFFORD HOLCOMB

Clifford Holcomb (above) associate in the Church Music Department of the Sunday School Board, Nashville, will participate in the program of the State Planning Meeting for Associational Music Directors and Missionaries meeting at the First Church, Jackson, Monday, Feb. 23.

—BR—

Queen Juliana Asks Dutch To Have Faith In God

The Hague (RNS) Queen Juliana of the Netherlands broadcast an appeal to the Dutch people to have faith in God as they faced the staggering task of recovering from the worst floods to hit Holland in 500 years.

In addition to the 1,372 known dead, the flooding waters ruined one-sixth of the country's farmland and brought distress to a million of the nation's 10,500,000 population, at least 300,000 of whom were left completely destitute.

"God now calls upon our powers of resilience and upon our faith in Him," the Queen said. "All these sufferings lead but to one deliverance, for the living as well as the dead, and that is in the mercy of God working in every one of us. "Where there is distress, God's blessing is near."

The answer to why the Dutch people were so sorely tried, Queen Juliana said, is known "only to Him who knows when to call each of His children to His presence and who knows what ordeals and trials we are able to sustain, individually and collectively."

The broadcast was made immediately after Queen Juliana and Prince Bernhard had attended services in the village church at Baarn

(Continued on Page Two)

CHARLESTON, S. C. (RNS) A Southern Baptist Press Association was formally organized here by editors who have been meeting informally for many years to discuss mutual problems.

A major aim of the new organization, as set forth in the constitution adopted by the Southern Baptist editors, is to "stimulate higher standards of religious journalism."

Twenty-six papers and magazines with a total circulation of 1,300,000 are charter members of the association. Twenty of them are weekly newspapers with a combined circulation of 950,000.

W. Barry Garrett of Phoenix, Ariz., editor of the Arizona Baptist Beacon, was elected president. Other officers are Samuel H. Jones of Greenville, editor of the Baptist Courier, vice-president; and Orbie R. Clem of Wichita, Kan., editor of Kansas Southern Baptist Beams, secretary.

Dr. Edgar E. Folk of Wake Forest (N. C.) College urged the editors to strive for "new high readability standards" in Baptist papers. He said that the average layman wants his church paper's stories written with a "dramatic or feature flair."

—BR—

URGES INQUIRY INTO CLARE BOOTHE LUCE'S CHURCH-STATE VIEWS

Washington, D. C. —(RNS)— Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, said here that a careful inquiry should be made into Mrs. Clare Boothe Luce's views on Church-State relations in connection with her nomination as ambassador to Italy.

Describing Mrs. Luce as a woman of unusual distinction and ability, Dr. Archer said "the fact that she is a Roman Catholic has no bearing on her qualifications for this office and should not be considered by the Senate in making its decisions."

"Her belief in American principles, the separation of Church and State, for instance," he added, "is much more to the point, and in the opinion of many citizens should be carefully inquired into before she is confirmed."

"Considering the recent close scrutiny of Dr. James Bryant Conant's views on public and private education, it would appear suspicious if Mrs. Luce's nomination were confirmed without an inquiry

(Continued on Page Two)

All-Time High Circulation ... 78,614

The Infilling Of

(Continued from Page One)

lem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." God knows that we cannot live the Christian life in our own strength, therefore He provides extra power for us to live this life.

God not only promises the Holy Spirit to Christians to live victoriously, but He provides the power. In the second chapter of Acts 120 people are clothed with this Power until they know that God is in their midst and an unbelieving world knew it also. In Acts 4:4 Peter is filled again with the Holy Spirit. When Peter and John return to the other disciples and pray, they are filled again with the Spirit. These numerous infillings of the Holy Spirit indicate that God has this added power for His children for their daily needs. All they need to do is to reach up and touch the divine electrodes to receive this power. It is not limited to the Apostles, or the clergy; it is for every one who will obey Him.

This Power is provided in the twentieth century as it was in the first. In Tower Grove Church, St. Louis, Missouri, 134 people made decisions in one service; in Odessa, Texas, 135 people walked the aisle for Christ in one service; in Congress Avenue Church, Austin, Texas, 111 came forward in one service and 83 of these were on profession of faith in Christ; in Highland Church, Texarkana, 100 people came forward in one service. The number of the churches where these scenes have occurred could be multiplied twenty fold in the six years I have been in this evangelistic work. These things do not happen by accident. God is just as willing and as ready to supply this power in our day as He was in the first century. Wherever He can find the people who will pay the price, the Power is loosed in a mighty way. Christianity is always personal: Am I willing to pay the price to have this infilling of divine power? There may be various prices to pay, but the supreme one is obedience to the will of Christ.

Certainly, one must pay the price in love. It is the will of God for His children to love one another and to love a lost world. He is not going to place this mighty power in the hands of folk whose hearts are not breaking with love for others. In Farmersville, Texas, Mr. B. O. Baker went out in the country to talk with Mr. Miller who was an unbeliever. He stayed with him for two hours but arrived nowhere. Two days later Mr. Baker asked me to go with him to see Mr. Miller. We talked with him for two hours and brought him to the point of de-

cision a dozen times, but each time he shook his head. I was ready to quit, but not Mr. Baker. He leaned his head over on Mr. Miller's shoulder and started weeping. In thirty seconds Mr. Miller fell on his face in the dust of that corn field and cried out, "God be merciful to me a sinner." What did it? Love in the heart of Mr. Baker was used of the Holy Spirit to break Mr. Miller's heart. God cannot risk us with this power if our hearts are not overflowing with love.

As indicated above, we must pay the price in obedience if we are to have this infilling of the Holy Spirit. It was my privilege to go through an Officers' Training Camp during the First World War. We were busy from morning until night, but we were given many foolish orders to execute during those busy days. We wondered why our time was taken up with foolish commands. At the close of the school, the Captain said, "You have had to do many foolish things during these weeks but no man can command Uncle Sam's men until he has learned to obey." No man can command the power of the Holy Spirit who has not learned to obey the voice of Jesus. I do not know what I will tell you to do; that is His business. As surely as you ask seek, and knock, He will make known to you what you must do. Dr. Dodd was going through his Bible on his knees one winter. One cold, snowy morning he went into his study and opened the Bible.

Ephesians, the third chapter, one of the richest in all the Bible, it was as cold as the snow outside. He stopped trying to read and put his face in his hands on the floor and said, "Lord, put your finger on what is wrong in my life, and I'll right it, no matter what it costs." In that moment the Holy Spirit reminded him that he was the only one who knew about a widow with three children who had no food or fuel. He arose and went to his house and knocked. A timid voice invited him in. There he found the woman and the three children in the same bed. There was no fire in the grate and no bread in the cupboard. He went to a phone and called the coal man to bring some coal, and the women of the church to bring some food. Then he hunted up some kindling and put it on the grate and by that time the coal had arrived. He started the fire and the good women began to come in with hot food. He left and went back to the same study, down on his knees by the same chair with the Bible open at the same chapter. He said that he never had such an experience in all his life. But this could not happen when there was known disobedience. Do you want this infilling? Then obey His voice.

There is not only the price in love and obedience, but also in faith. We do not have any right to pray, "Give me the Holy Spirit, if it is thy will." That puts a question mark after the honesty of God. Jesus has already told us that the heavenly Father is more willing to give us the Holy Spirit than we are to feed our hungry children. As we asked for salvation and stepped out on the promises of God to receive it, so we must ask

for the infilling of the Holy Spirit and step out by faith and claim His promises. Yes, it works exactly like the other. Dr. Truett tells that in his early ministry he was in Alabama in a revival and that he preached on the text: "Where two of you agree as touching anything they shall ask, it shall be done of my Father which is in heaven." At the close an elderly lady arose and asked, "Dr. Truett, do you believe what you have preached?" He answered, "Yes." She said, "I mean do you believe it?" He said, "My good lady it is in the Bible and I believe it." She said, "How glad I am. My husband is seventy years old and a steam boat captain on the Mississippi River and he is lost. Will you join me in claiming this promise?" Dr. Truett said that he halted and hesitated, but an old blacksmith arose and said, "Auntie, I'll claim it with you." He walked around to where she was and they both knelt and claimed the Captain for the Lord. It was over in a few moments and each went his way. As Dr. Truett arose to speak that night the old lady came in with an old grey-haired man on her arm. When the invitation was given the old man came to the front seeking the Lord. After a half an hour he could not be satisfied and asked to be let go home. At six o'clock the next morning he called Dr. Truett and said, "If you know how to tell a dying man to be saved, come over quickly, I'm about to die." Dr. Truett went over and in thirty minutes led him to a quiet faith in Christ.

That morning the man's wife and the blacksmith had halos of glory about their faces as the old man walked the aisle for Christ. Just two of God's children had claimed His promise. If we want this infilling of the Holy Spirit, we, too, must step out and claim it by faith.

Dear reader, this infilling of the Holy Spirit may be yours. As you openly and publicly confessed your faith in Christ, you received salvation. As you openly and publicly ask for and claim the infilling of the Holy Spirit, He will be given. It is time for us to quit fooling ourselves. Power belongs unto God. He is anxious and ready to supply His power to every believer who wants the Spirit enough to ask for Him and who demonstrates that he believes that Jesus tells the truth, by stepping out and claiming this infilling of the Holy Spirit. I challenge every reader of this paper to seek this infilling of the Holy Spirit by confessing every sin; by obeying every whisper of His voice; by asking for an infilling of the Holy Spirit; and by thanking God for His gracious gifts. Do it now! Tomorrow may be too late.

—BR—

Queen Juliana

(Continued from Page One)

near Soerdyk palace, to mourn the dead.

The service at Baarn was typical of those held throughout the Netherlands as the Dutch people observed a day of national mourning with flags at half-staff over the nation. Restaurants, theatres, movie houses and concert halls were closed.

MINISTER OF MUSIC



GEORGE R. BAILEY

George R. Bailey, above, began Sunday his duties as Minister of Music and Education at the East Moss Point Church, Rev. Zeno Wells, pastor. Mr. Bailey came to Moss Point from the Laurel Heights Church, Shreveport, La.

—BR—

Grady Wilson Gives Love Offering To Missions

By R. ELMER NIELSEN

Pastor

Immanuel Church, Hattiesburg

In a wholly unlooked for announcement, Grady Wilson, associate evangelist of Billy Graham told a large audience at Hattiesburg that he would refuse any personal honorarium for his services in connection with the revival campaign at the Immanuel Church. He asked that instead they do something big for God and Southern Baptist Mission work in Korea. He had returned from the front lines of Korea with a burden for that war torn country of suffering and poverty. The service was held in the large auditorium of the Mississippi Woman's College, across the street from Immanuel Church. The overflow crowd saw slides shown by Grady Wilson from the front lines of Korea, also much of the suffering of the country. He also showed a picture of Dr. John Abernathy and his staff of workers in Korea who represent our Southern Baptist program there. A further powerful appeal came from Col. Lucien Croft of Atlanta, Georgia who drove over to be in the service with his friend, Grady Wilson. Croft is an infantry officer who is a devout Christian. He had fought all across Korea as a line officer. When the special offering was counted for the service it amounted to \$652.90.

Recorded decisions reached 68. Mississippi Woman's College co-operated 100 per cent with the effort. Several of them acted as personal workers, and others sang for the special music. Grady Wilson was daily chapel speaker for a week at the college.

—BR—

Lake Worth, Fla. —(RNS)— Churchmen and city officials joined in sponsoring a "Thou Shalt Not Kill" Week here. During the observance, members of the Lake Worth Ministerial Association prefaced their sermons with a warning to motorists to drive carefully at all times.

New Pastor Honored By Pelahatchie Church

Rev. J. F. Stanford, new pastor at Pelahatchie, and his family were honored by the church on Wednesday night, Feb. 18 with a pantry shower.

A. J. Glaze, chairman of the deacons, presided over the affair, in the form of a Valentine party.

—BR—

Urges Inquiry

(Continued from Page One)

into her understanding of the proper functions of a U. S. ambassador to Italy."

Dr. Joseph M. Dawson, executive secretary of the Baptist Joint Committee on Public Affairs, said that any instructions to Mrs. Luce to represent this country at the Vatican in addition to her assignment in Rome would be a clear contravention of American precedent and practice.

The Baptist leader said that while he does not expect any fight to be made on the confirmation of Mrs. Luce, "she owes it to the nation to make her mission absolutely clear, as she will be the representative of all the people of this nation, many of whom want no abridgement, by subterfuge or otherwise, of the complete separation of Church and State."

Dr. Dawson also stressed that Mrs. Luce's religious faith should not be considered in weighing the nomination.

—BR—

Japan Hospital

(Continued from Page One)

in the summer to begin Southern Baptists' first medical undertaking in Japan. Dr. and Mrs. C. F. Clark, Jr., he a medical doctor and she a registered nurse, were appointed for medical work in Japan at the January meeting of the Foreign Mission Board.

—BR—

JAPANESE CHRISTMAS OFFERING TOPS GOAL

Baptist women of Japan gave 642,640.50 yen (approximately \$1800 in U. S. money) through their 1952 Christmas Offering, topping their goal of 400,000 yen.

This record offering, according to Miss Floryne Miller, Southern Baptist missionary to Japan, will be divided equally between the Japan Baptist Convention and the work of the Woman's Missionary Union.

The Woman's Missionary Union organizations in Japan now number 122 with 1,440 members.

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Our Greatest Need

In beginning this new year what does the world need most? What do you need most? Some need a stronger body, some need an ideal or a worthwhile cause, and many need salvation; but, these alone are not enough.

When we look back over history and see the accomplishments of our predecessors it has not been their strength alone, their ideals nor causes which has led them to make them, but, rather the faith they had in these and in God.

We undoubtedly have much facing us this year which will challenge our very best, all our strength, and convictions in what we try to accomplish, but what we need more than anything else is a strong, steady faith in God, and in the abilities He has given each of us.

Many of us are pessimistic and afraid of what the new year holds for us, but to trust God will remove the pessimism, and draw the curtain over our fears. It will enable us to overcome the impassible and achieve the impossible.

To read Hebrews eleven will prove this. Faith has passed over rivers and seas dry-shod, faith has crumbled the walls of cities, faith has subdued kingdoms, and stopped the mouths of lions. It has even ended wars. It is not impossible for these same things to be done now, but entirely so. However, to overcome the impassible and achieve the impossible we must meet the challenge — believe that God can perform them.

— Rev. George Edens
—BR—

New Attitude Needed

When Jesus said to the man, "Take up thy bed and go into thine own house," the man put himself in "a position assumed to serve a purpose." He developed immediately an attitude that enabled him both to walk and to carry a load on his shoulders. It was no "accident" that the man was healed. When Jesus told the rich young man to sell what he had and give to the poor, it was no accident that he went away sorrowing and refused to be saved. It was an attitude.

A young man severely sliced his hand on a meat slicer last Saturday night. He came home with his hand stitched up and bandaged, holding in his other hand a package of rest medicine his doctor had given him to relieve pain. It was no accident that the youth did not sleep that night, for he refused to take any of the medicine. He said that he just did not believe in taking pain-killing medicine. His suffering was the result of an attitude.

Officials of the law and students

of the horrible death toll of traffic wrecks have concluded that many of the tragedies are the product of attitude, rather than of accident. The goon that fails to make the curve on a hundred-mile-per-hour speed does not kill or maim himself and others by accident. It is attitude. The jay-walker, disgusted with a sales talk and undesirable merchandise, dashes out into the street to go where he can shop with more satisfaction. He collides with a moving machine not by accident, but by attitude. He had rather satisfy his own feeling than to face the realities of death in the traffic line.

One can develop a helpful philosophy by concluding that most undesirable things are not the result of accident, but of attitude on the part of someone. Crime, scandal, reprobation, broken homes, godlessness, war are all products of attitude. None of them are products of accident.

When God said, "Return unto me and I will return unto you," he meant a change of attitude; such a change of attitude changes conduct and relationships. All of us have attitudes, and they direct all of our activities.

Some attitudes may seem to be imposed upon us. To say the least, we may become victims of treacherous attitudes. Some of these that blight us today are the attitudes of fear, unrest, uncertainty; of distrust of government officials, of neighbors, of members of the family; of selfishness; and of defeatism. When one comes to defeatism, the bubble bursts into, "What's the use of hoping for better things?"

We need to take our Lord's ad-

vice as given by Paul thirteen times in Philippians. Take the joy-attitude, centering our faith in God, assuming our security, or hope in Christ, and propagating the love of Christ, as God works within us both to will and to do.

—C. O. Estes.

—BR—

Why Not Get Your Money's Worth?

Most of us like to get our money's worth, yet many Baptist churches are passing up a golden opportunity to use the Lord's money to best advantage.

More Mississippi Baptist Churches are in building programs than ever before, but there are many who either fail to accept or do not know of the free service by the Department of Church Architecture of the Sunday School Board. Regardless of size of building program or size of the Church, this service is a "must" if our buildings are to be adequately planned to provide for a distinctive Baptist program of reaching people for Christ.

If your Church is contemplating any type of building program, write to the Sunday School Board in Nashville, Tennessee, asking for help. Perhaps you will think foolish their requests for all types of information before they submit floor plan sketches, but there is a purpose in every request made.

Any reputable architect will welcome this advance service, and the result will be a well-planned, completely usable building. Here are the suggested steps to follow:

1. Send request for help to Department of Church Architecture.
2. Supply any information and answer any and all questions they



ask of you.

3. If they request your Building Committee to come to Nashville, do your best to go — this will pay big dividends.

4. After you receive acceptable floor plans, employ an architect to draw up plans and specifications. Be sure that he is receptive to receiving suggestions. If he isn't, your program will suffer.

5. If you desire, his plans and specifications will be reviewed by the Department of Church Architecture.

Remember, this service will cost you nothing and it will not reduce the regular architect's fees, but it will guarantee you the most adequate planning to meet the program of your own church.

— Dr. John W. Landrum

—BR—

Our Readers Write

Dear Sirs:

I read Dr. Goodrich's write-up in the Baptist Record about the Revised Version of the Bible and thought it excellent. I agree with him in everything except one point. I think it should be read in the pulpit whenever the passage to be read or preached about is couched in archaic English. That applies to the Old Testament especially which is the part most difficult to understand, at times.

Also, I think it should be required as a standard volume alongside the King James Version in Bible classes (Seminaries, Bible schools, etc.)

The paragraph set up and poetry written story makes the reading much more intelligible.

MRS. W. E. ALLEN,
Amory, Miss.

COMMENT: Mrs. Allen is a missionary to Brazil. Her husband teaches in the seminary at Rio de Janeiro.—D.W.

Shelby, Mississippi
The Editor: The Baptist Record
Jackson, Miss.

Dear Sir:

There is one reason to doubt the sincerity of the ones that have translated the Bible into the new version. If these men were trying to get the perfect translation and wanted to please God and not men, why did they not translate Baptize or the original into the English language? For reasons best known to themselves they continued to use the word baptize and it is one of the few words that we know positive has had the meaning changed through usage. That is the sixty-four dollar question I don't believe Dr. Weigle can wiggle out of.

Sincerely,
JOHN L. SLOCUMB.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105. Miss. A. L. GOODRICH, D. D. Editor J. E. LANE Business Manager Miss Doris Wiggins Editorial Asst. Baptist Record Advisory Committee: Dr. W. D. Hudgins, Rev. J. H. Street, Dr. John W. Landrum, Purser Hewitt, and Mrs. J. A. Anderson. Subscription: \$1.50 a year, payable in advance.

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Untold Missions Of The Volunteer Mission Band

CLINTON—The Volunteer Mission Band at Mississippi College is an organization that prays and works diligently to be "doers of the Word." Under the supervision of president Dan Holcomb of Hattiesburg, a senior ministerial student, the mission volunteers go to near-by mission points weekly.

Mission groups are serving each week Charity Hospital in Jackson, the Crippled Children's Hospital, the Veteran's Hospital, Oakley Training School for Negro Boys, the Old Men's Home, the Old Ladies' Home and the county and city jails. Participation in the various

activities is on the voluntary basis with transportation provided by the Baptist Student Union Mission bus.

A recently acquired mission bus, obtained through individual student contributions and students' home churches, was dedicated in an impressive ceremony in which Rev. Russell McIntyre delivered the dedicatory address, followed by a prayer of dedication by Dr. D. M. Nelson, college president. George Dukes, B. S. U. president, was in charge of the service.

The Oakley Training School was established to rectify the lives of Negro boys. Lenno Powell, Malcolm, Alabama, chairman of this mission point and a group of male

students composed of David Pratt from Pope; Robert Cassibry, Whistler, Alabama; Fred Otte, Brookhaven; Joia Miller, High Point, North Carolina; Walter Purvis, Mendenhall; Jerry Rogers, Baton Rouge, Louisiana; Arthur Compere, Florence; Melvin Jones, Waynesboro; Robert Hughes, Spartanburg, South Carolina; Wesley Ellis, Bogalusa, Louisiana; Cain Whitehead, Gloster, Jere Omar, Lexington; Bob Overton, Fulton; Maurice Hodges, Clinton, and Luther Jones, Mendenhall, conduct services each Sunday night teaching and leading the boys in a Bible study hour and devotional period. These mission activities receive little publicity, but are contributing

to the advancement of Christianity in numerous unknown ways each week.

—BR—

LOS ANGELES (RNS) Delegates to the annual convention of the Four Square Gospel Church, founded by Evangelist Aimee Semple McPherson, were told of growth in their church's property and membership. It was reported that 18 new churches were built during 1952, bringing the total number across the country to 577. Dr. McPherson also revealed membership figures which set the church's total following at 79,500 an increase of 6,500 over the previous year.

Dr. G. Kearnie Keegan, secretary Student Department, Baptist Sunday School Board, Nashville, will be the evangelist for the revival meeting at First Church, Columbus, March 8-15, with Herbert Barker, assistant pastor of Vickery Church, Dallas as the singer and youth worker. Dr. S. R. Woodson is the pastor.

The Baptist Record appreciates a plug for students to read the Baptist Record which frequently appears in THE UNIFIED, BSU publication of the Clarke Memorial Church, Newton. Louie Farmer, Jr. is the BSU Secretary.



OFFICE OF THE PRESIDENT

Dear Fellow Record Reader:

As a reader of the Baptist Record and, therefore, an informed Baptist, you know that Mississippi College is a great agency in promoting the cause of Christ. For more than a century it has been preparing preachers and other trained leaders for Kingdom service. You will agree also that never before in the world's history was there greater need for Christian leaders. And it may be providential that never before were there so many young people turning toward Mississippi College for their preparation for such leadership.

Our present enrollment is 1150. Dormitory, apartment, and classroom and office space is all taken. Quick action is necessary to prevent having to deny entrance to many potential Baptist leaders because of lack of room. Plans are being made for enlarging Ratliff Hall to accomodate more men, to enlarge the Gymnasium to provide better facilities for physical education for young women and the construction of a Fine Arts Building to relieve classroom congestion and contain adequately the fast growing departments of music, speech, dramatics and art. These improvements will require an outlay of \$350,000.00. Mississippi College is the college of the rank and file. So with the many giving a little to this worthy cause, the emergency can be met and these young people served with Christian education.

We are, therefore, asking every Baptist Record family to make a contribution great or small toward enlarging our facilities to meet the demands now upon us. Some can give five, some ten, some twenty-five, some fifty, some a hundred dollars and above. All can give something and become a part of a great movement that will do much toward advancing the Redeemer's Kingdom.

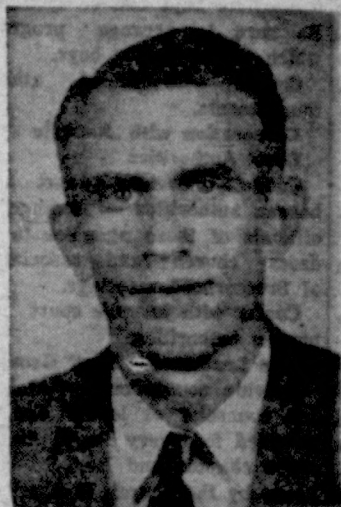
Gratefully yours,

D. M. Nelson
D. M. Nelson, President



Baptist Student Union

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MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



Mr. W. R. Roberts, State Brotherhood Secretary, and Rev. Joe Abrams, State Promotional Secretary, are to appear on the program of the State Retreat for BSU Officers to be held at Woman's College in April.

Please be sure to plan election of your new officers so that they, especially, can be at Retreat. The State Council is also to be elected there.

MISCELLANEA

Youth Revival volunteers are beginning to sign up in our office for the summer months. Pastors, we hope you'll schedule one in your church for we feel it will bless not only your young people but the whole church and community as well.

College pastors, we suggest the Student Retreat at Ridgecrest, June 10-17, for part of your vacation.

Delta State recently had 3 volunteers for work in the home church, 2 for SSM, one who dedicated her life to Christ.

One boy recently saved at Holmes Jr., according to BSU Sec'y Jean Faulkner.

Two at Miss. Southern are planning to do summer mission work.

Dr. H. L. Lang, of Miss. Bapt. Sem., writes they "shall be pleased to use" two of our students to work among the Negroes this summer. Any volunteers?

Blue Min. reports no unsaved students.

John Sumrall, from Laurel, Miss., is the Brotherhood President of A. P. I., Auburn Ala.

Five Deacons Ordained By Church At Iuka

Five deacons were ordained by the First Church of Iuka, Rev. Thurman Booth, pastor, on Sunday afternoon, Feb. 8.

Those ordained were: Douglas Aultman, William Jones, Berry Lee Pruitt, William Howard, and Monroe Robinson.

Taking part in the service were: Mr. Booth; Rev. J. W. Kitchens of Burnsville, Rev. Reggie Bonds, Iuka; Rev. R. B. Patterson, superintendent of missions of Tishomingo and Itawamba Associations; Rev. C. C. Perry, Glen; Rev. S. C. Wilbanks, Kossuth; Rev. Howard Aultman of Tupelo, brother of Douglas Aultman, and Mrs. C. L. Woodley and Miss Dorothy Bannette of Iuka.

REV. J. G. McDONALD IS GOODMAN PASTOR

GOODMAN, Miss., Feb. 18 — Rev. John G. McDonald, formerly of Vicksburg has been called by the local Baptist Church, and will occupy the pulpit here on Sunday, March 1, 1953.

After being discharged from his service of three years in the U. S. Navy in 1946, he entered Mississippi College where he graduated in May 1949. He is a B. D. graduate of the Southern Seminary, Louisville, Ky.

He has been serving the Veale Creek Church of Washington, Indiana for the past two years.

He married the former Judine Thomas of Vicksburg and they have two children, Tommy, five and Judy Lynn, 4.

They plan to move to the parsonage next week. He will begin his work here March 1.

The church has been without a regular pastor since Dec. 1952 when Rev. Ronda E. Robbins resigned to return to his native North Carolina. Rev. Edward Dodson, ministerial student at Mississippi College, served as interim pastor.

—BR—

By unanimous vote the Republicans are keeping as chaplains Dr. Frederick Brown Harris, Methodist; Dr. Bernard Braskamp, Presbyterian, in the Senate and House respectively.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 15, 1953

Jackson, Crestwood	682	113
Jackson, Calvary	1451	86
Main Church	1371	26
Mission	73	30
Jackson, Westview	230	92
Jackson, Broadmoor	170	18
Jackson, Parkway	102	80
Jackson, Northside	54	32
Paul Truitt (Rankin Co.)	25	92
Moak's Creek (Lincoln Co.)	16	87
Pearl City (Rankin Co.)	12	17
Springfield (Scott Co.)	13	34
Meridian, 15th Ave.	51	51
Grenada, Emmanuel	215	71
Laurel, First	46	56
Laurel, Second Ave.	39	97
Clarksdale	47	98
Meridian, Poplar		
Spring Drive	358	179
Brookhaven, Pearlhaven	143	91
Bay St. Louis	98	32
Longview (Oktibbeha Co.)	80	53
Foxworth	147	71
Crowder	206	77
Vicksburg, First	542	80
Ruleville	218	57
Zion (Pontotoc Co.)	144	158
Greenwood, Calvary	392	196
Gulfport, New Hope	71	22
Friendship (Lincoln Co.)	73	42
Crystal Springs, First	686	215
Pascagoula, Eastlawn	119	62
Lucedale	312	166
Itta Bena, First	178	102
McComb, East	401	168
McComb, Friendship	136	54
Tattiesburg, Temple	490	161
Morton	201	146
Laurel, Wildwood	100	52
Laurel, West	354	140
Mission	38	34
Poplarville, First	188	80
Columbus, East End	207	75
Hernando, First	166	89
Grenada, First	677	151
Raymond	196	90
Darling	77	51
Ruth	57	56
Rair River (Lincoln Co.)	96	63
McComb, South	231	82
Columbus, Southside	138	84
Mission	76	
Houka	79	45
Meridian, South Side	336	140
Concord (Choctaw Co.)	71	72
Chester	63	
Walnut Grove	101	74
Houston, First	310	162
County Line (Jones Co.)	66	71
Enterprise (Clarke Co.)	127	80
Philadelphia, First	346	121
Pelahatchie	142	51
Pascagoula, First	797	310
Main Church	622	213
Orange Grove Chapel	59	25
Jackson Ave. Chapel	67	29
McArthur Chapel	49	34
Meridian, Highland	458	186
Meridian, Oakland Heights	178	76
Gulfport, First	793	275
Brookhaven, First	766	306
Main Church	657	217
Southway	75	70
Halbert Heights	34	19
Bethel (Amite Co.)	43	31
Hattiesburg, Main Street	752	257
Laurel, Highland	178	86
Bethlehem (Jones Co.)	135	89
Calhoun City, First	304	113
Corinth, Tate St.	275	91
Newton	445	264
Columbus, First	814	248
Kosciusko, First	687	253
Midway (Lauderdale Co.)	112	77
Glenfield (Union Co.)	186	75
Yazoo City, First	479	164

Cleveland Churches Take Religious Census

The two churches of Cleveland, Calvary and First, cooperated in a city-wide census Sunday afternoon, Feb. 15.

The W. M. S. of First Church, Mrs. W. H. Myers, president, served a lunch to all workers immediately after the morning worship service prior to taking of census.

—BR—

What Did We Pick?

(Continued from Page One)

judgment of God descended upon the new leader and the people.

Jotham, the seventieth and surviving son of Gideon, rebuked the men of Shechem with this parable, "The trees of the forest went forth to anoint a king."

Three suitable fruitbearing candidates were approached — the olive tree, the fig tree, and the grape vine. Each one declined. Then with heedless impatience the useless bramble was approached.

"Come thou, and reign over us." Of course, the bramble accepted, and it was not long till fire "out of the bramble" wrought havoc among the cedars of Lebanon.

What kind of leader will Dwight D. Eisenhower be? The overwhelming vote in his favor indicated that the American people have confidence in him, but they voted for Harry Truman in 1948. By 1952 the tide had turned and now we know that the American people think they chose a bramble last time.

If we chose a bramble in 1948, what did we choose in 1952? The real answer to that cannot be given before 1956. Personally, I hope we chose an olive tree, that the days ahead may be days of peace, and perhaps also a fig tree, that the days ahead may be days of abundance, and also a grapevine, that the days ahead may also be days of joy.

As an individual my vote had something to do with choosing a president, but my co-operate citizenship in the days ahead may have even more to do with the kind of president a good man actually becomes. I think that Dwight Eisenhower is a good man from many points of view, but the office of president has corrupted good men before him. So it is that I have determined not only to try to be a good citizen in the years ahead but, also, to put some good Christian prayers into the political pot.

Personally, I have already put Dwight Eisenhower on my prayer list that the religious influences of his early days shall be strengthened with a conscious sense of divine guidance for the responsibilities ahead. I am praying that the religion he learned at his mother's

McComb, East	401	168
Linn Sunflower Co.	103	87
Mont Rose (Clarke Co.)	79	90
Yazoo City, Calvary	144	113
Jackson, Van Winkle	579	265
Mission	49	59
February 8, 1953		
Mont Rose (Clarke Co.)	80	76
Bay St. Louis, First	94	46
Kosciusko, First	667	240
Gulfport, New Hope	113	33
Pascagoula, Unity	54	41
Grenada, Emmanuel	211	91

EISENHOWERS SIT IN LINCOLN PEW AT THE MANUSCRIPT UNVEILING

Washington, D. C. (RNS) President and Mrs. Eisenhower sat in a pew once occupied by Abraham Lincoln as New York Avenue Presbyterian church here dedicated a permanent memorial shrine that will preserve the original draft of the Emancipation Proclamation.

The document enshrined in the church is written in Lincoln's own hand and was presented to the Cabinet on July 22, 1862, when the subject of proclaiming the freedom of slaves was first discussed.

Historical evidence shows that President Lincoln discussed the matter of the Emancipation Proclamation with the pastor of the New York Avenue Church, Dr. Docherty said, and prayed at length before forcing the emancipation issue.

Following the dedicatory service, President and Mrs. Eisenhower went to the church's "Lincoln Parlor" where Dr. Docherty drew a string that pulled back curtains covering the \$3,000 case that will preserve the manuscript permanently against the ravages of time. There it will be displayed to capital visitors along with the church's other mementoes of Lincoln.

—BR—

Dr. Wayne E. Ward, associate professor of Theology at Southern Seminary, Louisville, will do the preaching for the revival at First Church, Starkville April 5-12. Dr. Wilburn S. Smith is the pastor.

Women are becoming more diversified in their field of work. The two biggest professional fields for women, teaching and nursing, have dropped from three-fourths the professional total to two-thirds since 1940. There are nine times as many women engineers, twice as many dentists, and 50 per cent more lawyers than in 1940.

knee may stay with him when all sorts of selfish, evil men are on their knees begging him for a favor. I am praying that his sense of personal inadequacy for the responsibilities he must now shoulder will continue, but that the inadequacy will be overcome by a conviction of divine wisdom and guidance.

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Baptist Training Union

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KERMIT S. KING
 Director

MISS LOUISE HILL
 Associate

Jones County Breaks Record
 Publicity was the key to the success of the Jones County Training Union Central School which was held February 2-6 in the First Baptist Church, Laurel. Enrolling almost five hundred and maintaining an average of 323, this school doubled the record which it made last year.

Associational Director Homer Fleming credits Mr. Alton Yarbrough, Educational Director of the host church and associate director of the association, with the publicity which included newspaper, radio, planned announcements, church bulletins, poster suggestions and numerous mailings. Other meetings of the association were most effectively used.

Other associational Training Union directors in making plans for similar enterprises will want to contact these officers to learn more in detail the plans used in promoting this successful week's activity.

List of Standard Unit Grows
 Fellowship Number 1 Adult Union of East McComb Church, Mr. Theo Holmes, president.

Adult Department of East McComb Church, Pike County Association, Mrs. Ray Andrews, Department Director.

Riverside Records Campaign
 Under the leadership of Mrs. M. C. Waldrup, Associational Training Union Director and Rev. M. C. Waldrup, Associational Missionary, a simultaneous enlargement campaign was conducted during January in Riverside Association. Eight churches participated during the week's effort. They were Green River Mission, Tunica, Hollywood, Fair Haven, Riverside Clarksdale, Darling and Lambert.

Among those who directed the work in these churches were Mr. Auber J. Wilds of Oxford, Mrs. J. C. Greenoe of Vicksburg, Mr. Curtis Beard of Jackson, Mrs. L. R. Williams of Jackson, Rev. J. B. Dorroh of Crenshaw, Mrs. Taylor Howard of Water Valley and Miss Louise Hill of the state Training Union Department.

New Training Union at Bethel
 Mrs. H. L. Andrews, Chickasaw County Training Union Director, assisted Bethel Baptist Church recently in organizing a Training Union. Mr. Evans Dendy is the director of this new organization and Rev. Oliver Hood is the pastor of the church. Approximately forty people were present for the organization meeting.

Mississippi 75 Club
 Only one more Sunday remains in February so it is time to get on the mark, get set, get ready—to send us your average attendance for the month. All during this month we have been receiving cards from churches wanting to report their attendance for January. Please keep in mind the fact that in order to get your church listed in the Club for February the report should be in our office by Tuesday, February 24.

Mrs. R. L. Clegg Leads Grenada Training Union Work

On Friday night, January 30, representatives from five churches of Grenada Association met to project an associational Training Union program under the leadership of Mrs. R. L. Clegg, Associational Training Union Director. Among those present were the following Directors: Mrs. F. M. Breazeale of Grenada, First, Mrs. Clegg of Holcomb, Mr. Buford Ussery of Grenada, Mr. R. A. Bridges of Hebron and a personal representative of Mrs. B. L. Harris of Bethel.

Nominations were made for the needed associational Training Union officers and tentative plans were made for associational meetings in the near future.

This association is short only one church of having 100 per cent of the churches of the association organized for Training Union work. **Goss Church is Host to Marion Mass Meeting**

Marion County Association of which Rev. A. L. Gatewood, pastor of the First Baptist Church, Columbia, is director, had 152 persons present at a mass meeting held on Feb. 1 at Goss Baptist Church. Eleven churches were represented.

Dr. Russell Bush, Jr., director at the Columbia Church, presided in the absence of the associational director. The attendance banner was won by the Columbia church while the Efficiency banner was taken home by members of the Foxworth Church. The latter award was made on the basis of the highest efficiency rating for the past quarter.

Conferences were directed by Rev. J. N. Holloway, Mr. V. J. Lamousin, Mr. Jack Barnes, Mrs. B. F. Duncan, Dr. Bush, and Miss Faye Kyzar.

Quick Quote

Concord Church, Choctaw Association. "What we are really proud of is our Daily Bible readers." Out of 72 present on one Sunday night recently 67 were daily Bible readers. The church is in the process of building an educational annex. "We believe we can double the number of unions we now have when we get the space we need." Mrs. W. E. Palmer, Associate Director.

Youth Week Tracts Coming Soon
 Word has come from Mr. Versil Crenshaw, Director of Intermediate Work for the Training Union Department in Nashville that 11 new Youth Week tracts are ready and will be mailed within the month. Each Associational Director, pastor, each Young People's leader and each Intermediate leader is to receive a tract, a poster and a report form. These will be mailed from Nashville.

The regular monthly meeting of the deacons of the Bay St. Louis, First Church was followed by a supper with the wives as guests. The supper was prepared by the ladies of the church.

Holly Springs Church Has Unique Ministry



DOROTHY COX

Started by members of the Brotherhood, the First Church of Holly Springs has one of the most effective tract ministries in the state.

More than 1000 tracts are being distributed effectively under the leadership of Miss Dorothy Cox, who orders the tracts and sees to their placing in the 16 racks in the city.

The project was begun during World War II to provide the many service men passing through the city with tracts.

O. B. Kerr, a deacon in the church, who owns a brooder factory provides the tin boxes free of charge.

Mr. Kerr states that he will provide similar boxes for tract racks free to any church in the state so desiring them.

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

40 YEARS AGO—

The Immanuel Church, Hattiesburg, closed a great revival meeting, resulting in 14 additions and "about" forty offering themselves to do mission work. Pastor A. L. O'Brian had as helper Rev. Zeno Wall of Mt. Olive.

25 YEARS AGO—

The First Church, Laurel, added \$600.00 to Pastor L. G. Gates' salary this year, a \$200 radio set for Christmas and an additional \$100 from a friend for good measure. All this after 22 years as their undershepherd.

The Men's Bible Class of the Indianola Baptist Church sends \$200 to furnish a ward at the Baptist Orphanage.

In the College Column, under the Blue Mountain News section, is a splendid Y. W. A. song composed by one of the freshmen, titled "God Wants the Girls." Sybil Brame of Yazoo City is the author.

Evangelist D. Wade Smith and Singer M. E. Perry closed a two-weeks meeting with the Long Beach Church, with 32 accessions to the membership. J. H. Gunn, pastor.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BOYS' WORK—MEN'S RESPONSIBILITY

Reaching and influencing boys for Christ is a natural for men.

In an effort to lead out in this area, the Brotherhood, during 1953, will urge the men of our churches to:

Man and Boy Movement

Maintain prospect list of unchurched boys for use by the Brotherhood.

Urge pastors to challenge men to enlist boys.

Have boys reached fine testimonies at meetings.

Recreational Camps and Banquets for Boys

Sponsor camping trips for boys—this can be a church or an associational Brotherhood project.

Sponsor banquets—Many types of banquets such as Man and Boy, Athletic Teams, Royal Ambassador—Brotherhood, Boy Scout,

Father and Son, or a Sunday School banquet for Junior and Intermediate boys can be arranged. Be sure to arrange programs which will appeal to boys.

Conduct associational athletic tournaments.

Cooperation with Juvenile Court Authorities

Contact juvenile court and bureau authorities—Arrange for officials of these agencies to address church and associational Brotherhood meetings.

Confer with juvenile court and bureau authorities.

Men Leaders for Boys' Groups

Provide counsellors—At least one counselor or leader can be provided for every Royal Ambassador chapter and Boy Scout Troop by the church Brotherhood.

Provide supplies and equipment. Provide leadership for Athletic teams.

Faith In Little Things

BY MRS. KEITH DUNN

"He that is faithful in a very little is faithful also in much"; Luke 16:10. Using what you have for the Lord is what is required. Some people say I can't do anything for the Lord, I don't have a talent. What have you done with it, buried it?

The Lord has given all of us talents, but all have not developed them; if you have buried your talent won't you uncover it today and use it for the Lord. If you have never done anything for the Lord today is a good time to start wherever you are.

Read your Bible and ask the Lord to help you, soon you will see more than you can do. Have you ever taught a Sunday School Class? If not, how do you know whether or not you can?

He that is faithful in little is faithful also in much. A baby must crawl before it can walk, you must be willing to try and continue faithfully; after a while you will see results.

There is something you can do for your Master. Maybe there is someone lonely or sick who needs words of cheer and would enjoy you reading the Bible to them. Talk about the Lord, a silent Christian is an abnormal one. Pray for others. If you can sing, then use your voice for the Lord.

There might be some one sick or in need to whom you could take food. If you sew you could help some poor child who does not have clothes to wear to church by making them some clothes. Think of this Scripture, "I was an hungry, and ye gave me no meat; I was athirst, and ye gave me no drink; I was a stranger, and ye took me not in; naked and ye clothed me not; sick and ye visited me not." Jesus said, "As often as ye did it to these ye did it to me."

You welcome visitors to your church or provide a way for them to come to church or assist the pastor in errands. Is there not something that every one of us can do? Yes, one thing each of us can do, is live a Christian life and witness for Christ.

Benton Accepts Church in East St. Louis

Rev. B. H. Benton, pastor of Mt. Zion Church in Simpson county, has accepted the pastorate of the Rosemont church in E. St. Louis, Ill., and has already begun work.

The Rev. Mr. Benton is well known in Mississippi where he served for 20 years.

During this time he pastored a total of 49 churches and led in organization of 15.

He served for several years with the State Convention Board during which time he organized seven churches, baptized 2000 and secured 3,200 tithers as well as many other accomplishments.

—BR—

The Norwegian Foreign Missionary Societies operate 14 hospitals, 35 polyclinics and 4 settlements for lepers, as well as 800 schools and vocational training institutes in mission fields. About 800 missionaries are now in active service, including physicians, teachers and nurses.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

NEW — We welcome two new District Young People's Counselors. They have been elected to fill out the unexpired terms in their respective districts:

District 3 — Mrs. A. L. Chumbley, Sardis.

District 4 — Mrs. Ralph Wright, Tupelo.

We welcome these leaders as they assume their duties.

— R. A. CONGRESS —

Annie Armstrong Offering

Makes possible

Extension of our Home Mission work

Realize your part

In gifts and prayer for a

Christian

America.

Observe the Week of Prayer for Home Missions, March 2-6.

— R. A. CONGRESS —

HOME MISSION OFFERING — every penny of the offering goes to mission causes — the expense of printing and mailing the literature is provided by the Board from other sources.

ROYAL AMBASSADOR CONGRESS

CALVARY BAPTIST CHURCH

JACKSON

MARCH 13-14

WHAT IS IT? — This is a statewide convention for Royal Ambassadors. It is a convention with a program fitted to intermediate and junior age boys. Counselors, pastors, and leaders are invited and urged to attend. The fee is the same for all.

WHEN IS IT? — March 13-14, 1953. Friday is a school day but what a noble thing to miss school for. The first session begins at 2:30 Friday afternoon; the last one adjourns Saturday afternoon at 3:30.

WHERE DO THEY STAY? — Homes of our Baptist people will be available for those who send early reservations and as long as they last. For those who prefer, there will be hotel and motel space available. Hotel and motel reservations and cost will be handled by each person or group desiring such. Home town leaders will naturally help look after his (her) group.

RESERVATION AND REGISTRATION: — Registration blanks have been sent to all counselors. They are also available from the state office. Reservation deadline is March 6. Reservation fee of \$1.00 must accompany each name. No reservation fees will be returned after March 9. No additional fee will be charged at the registration desk. Registration will begin Friday morning at 10:00 at Calvary Baptist Church on West Capitol Street. All persons must register.

MEALS: — Each person will buy his own meals in the local restaurants — two meals Friday and one Saturday. Lunch Saturday will be at the church and is being given by the Woman's Missionary Unions of Hinds County.

LEADERSHIP BREAKFAST: — This breakfast is for pastors, counselors, parents, and leaders. Dr. Wash Watts, former missionary to Palestine and now professor at the New Orleans Seminary will be the speaker. **TIME:** Saturday morning at 8:00; **PLACE:** Calvary Baptist Church; **PRICE:** 60 cents per person.

SUPPER FOR STAR CAMPERS — A supper will be given Friday night for all who have been Star Campers in a Royal Ambassador camp at Camp Garaywa. This is free.

AWARDS — An award will be given to each chapter that is 100% in attendance. This will be appropriate to display in the chapter room.

COST OF CONGRESS — The cost will be transportation to and from home, three meals, and spending money plus the \$1.00 reservation fee.

A FEW HIGHLIGHTS

Hear Frank Ling tell some of his experiences as a Chinese Nationalist soldier and about living in Communist China.

Don't miss Lord Corder and Joe the Baptist (ventriloquist team). Joe really puts on a program.

Rev. Gerald Riddell, home from Colombia, needs to be heard as he tells about the situation inside Colombia, South America.

Miss Edwina Robinson will show slides of her recent trip to and through South America.

Glen McCullough, recently returned from Japan, will tell some of his experiences in working with the Japanese youth.

Dr. Chester Quarles will tell something about our opportunities in Mississippi. Hear Royal Ambassadors tell about their tour to Mexico, to Young Men's Mission Conference to Garaywa, to Indian camp, to Negro camp, and other reports. Hear and see Ambassadors of action and in action.

LINN COMPLETES ANNEX

The Linn Church has completed an addition to its educational building which includes two class rooms, two rest rooms, one storage room and one large kitchen. All labor was voluntarily furnished by men of the church.

Family night has been started under the guidance of the pastor, Rev. Leo Mangum.

The W. M. U. has organized a Sunbeam Band, Junior Royal Ambassadors, and Intermediate G. A. A new W. M. S. circles has also been started.

—BR—

PERRY COUNTY HAS CLARKE COLLEGE DAY

Sunday, Feb. 8, was Clarke College Day in Perry County. Groups from Clarke Memorial College at Newton, visited several Perry County Baptist Churches on that day.

Dr. O. P. Moore, publicity director, accompanied the group to Richton where they had full charge of the evening worship service. In addition to a quartet number rendered by four young ladies, five students gave testimonies as to their conversion experience and their plans for life.

Dr. Moore presented facts and figures concerning the work done and the contribution made to the Baptist cause by Clarke College.

—BR—

Christian Education Banquet Held For Louisville Students

Under the sponsorship of the First Church, Louisville, a Christian Education Banquet was recently enjoyed by 35 members of Junior and Senior classes of the high school.

The banquet was held at the Baptist Youth Building, where a delicious meal was served by members of the W. M. S.

The pastor, Rev. James H. Fairchild, presided, and representatives from the four Baptist schools in Mississippi were present to speak briefly in behalf of the schools. Five young ladies from Mississippi Woman's College furnished special music for the occasion, and Mrs. Syble Brame Townsend, of Blue Mountain College, gave an address on the advantages offered in our Baptist Schools.

Attractive displays, set up by representatives of each college, and consisting of pictures, campus scenes, pamphlet, and catalogue, were viewed by the students.

Dr. M. P. L. Berry, along with William Dye, a student, represented Mississippi College; Mrs. I. E. Rouse and five students, represented Mississippi Woman's College; Dr. W. E. Greene and Dr. O. P. Moore, represented Clarke Memorial College, while Mrs. Townsend represented Blue Mountain College.

The students were thrilled with the opportunity of receiving information first hand regarding the Baptist schools, and expressed the desire that such a meeting become an annual event.

CALENDAR OF PRAYER

February 23—State Planning Meeting for Associational Music Directors and Missionaries; Mrs. Ruth Sutton, House Mother, Baptist Orphanage.

February 24—Rev. James B. Parker, Chaplain, Baptist Hospital; W. B. Gresham, Benton Associational Sunday School Superintendent.

February 25—Alonzo McWilliams Donnell, faculty, Blue Mountain College; J. A. Barnett, faculty, Mississippi College.

February 26—Miss Frances Brown, faculty, Clarke College; Mrs. F. J. Everitt, Holmes Associational WMU Superintendent.

February 27—Rev. F. B. Brown, Benton Associational Chairman of Evangelism; Harley Dunn, Atlanta Associational Brotherhood President.

February 28—Miss Florence Lambert, staff, Woman's College; Rev. Charles Everitt, Bolivar Associational Missionary.

March 1—BSU Summer Service Enlistment; W. Earl Clarke, State Training Union President.

—BR—

Rev. Cortez L. Sellers Is Poplar Springs Pastor

Rev. Cortez L. Sellers has accepted the pastorate of the Poplar Springs Church, Simpson county.

A native of Simpson county, he attended Clarke College, receiving his B. A. degree from Mississippi College and his B. D. degree from the New Orleans Seminary.

He is married to the former Miss Lavelle Davis of Mize and they are residing at Magee.

Mr. Sellers, who formerly pastored churches in Lincoln county, is also serving the Concord Church in Smith county.

A SCHOOL OF STEWARDSHIP

in EVERY CHURCH in the Southern Baptist Convention

OCTOBER 12-21, 1953

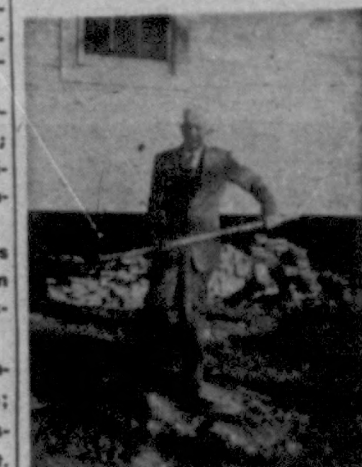
Students Answer Call To Life Dedication

Forty-eight students of the Southern Baptist Seminary and the W. M. U. Training School walked down the aisle of the Memorial Chapel on Wednesday, February 4, in response to a challenge presented by Dr. Baker James Cauthen in a missionary address.

Dr. Cauthen, regional secretary of the Southern Baptist Foreign Mission Board for Asia, after describing needs and opportunities around the world, called for an unconditional surrender to follow the leading of God's spirit, with the clear understanding that it might involve service in troubled and dangerous parts of the world.

The young people who went forward to fill the first three rows of seats in the chapel were in addition to over one hundred mission volunteers who had previously indicated their willingness and desire for foreign service. The occasion was a monthly Missionary Day program at the Seminary.

Lula's Oldest Member Breaks Ground For Church



Mr. Albert Williams, pictured above, is the oldest member and a charter member of the Lula Church in Madison County. Mr. Williams, with shovel in hand, recently broke the ground for a new church building which is now being constructed at Lula.

During the 52 years of the existence of the church the congregation has worshipped in a one-room building. The new church will have a sanctuary, four class rooms, and space in the basement for a recreation room.

The Sunday School has reached a high enrolment of 53 and the Training Union of 42.

A W. M. U. has recently been organized with an enrolment of 12. Rev. Billy Johnson is pastor.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary



J. P. EDMUNDS

Mr. J. P. Edmunds, secretary of the department of survey, statistics and information, Baptist Sunday School Board, Nashville, Tenn., will be with us at our three Sunday School conventions and speak before the general assembly on some basic facts and figures on our work, and will also direct the conference each afternoon for the pastors and general superintendents.

Mr. Edmunds has been for many years a very valuable servant of Southern Baptists, both as state Sunday school secretary of Arkansas and also with the Baptist Sunday School Board.

We are fortunate in having him with us and our people will be benefitted by hearing him. And our pastors and superintendents just cannot afford to miss this conference for them.

THE TIME DRAWS NEAR

Yes, sir, folks, the time is getting near now for our three Sunday school conventions.

Have you made your plans yet to go? If not, you better get a hustle on, for there is not much time left now. And you just cannot afford to miss them.

When? The time is March 10, March 11, March 12.

Where? The places are: Tupelo, Calvary; Meridian, First; Gulfport, First.

These dates and places are given in the order the conventions will be. Attend the one most convenient. The program is the same for each. Attend for the full day.

ALL OUT IN TRAINING FOR "A MILLION MORE IN '54"

A. V. WASHBURN

A letter from a far-sighted, vigorous Sunday school superintendent indicates wholehearted participation in training a leadership for the enlarged organization we need to reach "a million more in '54."

His idea is to offer in his own church one course each month beginning in January, and invite workers from the other churches within a radius of fifteen miles or so to join them. He hoped other nearby churches would follow the same plan, and, in this way, the workers in all churches would have

ample opportunity to study the books needed.

If the associational leaders help work out the details of such a plan, it would be successful in many areas where churches are close together. In every case, however let us major on every church providing its own training opportunities first.

May I call attention to some principles to observe in the promotion of training in the churches:

1. Along with recognition of the total number of training awards earned in the churches recognize the number of diploma holders. Work for a high percentage of workers holding, as a minimum, the Sunday School Work's Diploma.

2. Make notice of the number of different individuals taking training during the year. Work for an increasing number of people who take some training every year as well as some who take many courses.

MORE STANDARDS

Cradle Roll Departments: McComb First, Mrs. Wellis T. Cotten, superintendent; Jackson Griffith, Mrs. J. L. Mahaffey.

Nursery Department: Jackson First, Mrs. Horace Lester, superintendent, Miss Elsie Jones, superintendent, and Mrs. H. H. Price, superintendent; Kosciusko First: Mrs. Jack Clifton, superintendent, Hattiesburg Main Street, Mrs. Joe Arledge, superintendent; Vicksburg First, Mrs. E. C. Hullum, superintendent.

Beginner Departments: Hattiesburg, Main Street, Mrs. L. B. Grantham, superintendent, and Mrs. J. R. Switzer, superintendent; Meridian Highland, Mrs. Joe New superintendent; Jackson Parkway, Mrs. G. R. Munton, superintendent.

Primary Departments: Clarksdale First, Mrs. J. A. Doyle, superintendent; Jackson First, Mrs. C. W. Barlow, superintendent, First Vicksburg, Miss Kate E. McMillan, superintendent.

Primary Classes: Clarksdale, First, Mrs. Melbourne Miller, Mrs. M. J. Cauthen, Mrs. Bill Ogdon, Mrs. J. P. McSadden, Mrs. A. E. McGlaughlin, Mrs. R. R. Rowland, Mrs. Rosalee Little, Mrs. Homer A. Greene, Mrs. G. T. Buie, Mrs. J. A. Harden, Mrs. W. A. Waits, teachers; Jackson, First, Mrs. Osborn Ishee, Mrs. H. E. Mason, Mrs. Lavelle H. Byrd, Mrs. George H. Moore, teachers; Vicksburg First, Mrs. Bernard Sapp, Mrs. R. P. West, Mrs. A. Dalford, Mrs. Paul LeChien, teachers.

Junior Departments: Collins, Mrs. Margie Brown, superintendent.

Junior Classes: Booneville-First, Mr. Maurice Hill, Mr. E. L. King, teachers Mendenhall, Mrs. S. L. Knight, Mr. Cecil McCann, Mr. Weldon McCann, Mr. C. C. Martin, teaches; Collins, Mrs. Jas V. Young, Mr. Teddy Cauthen, Mr. W. L. Grady, Mrs. Mims Stubbs, teachers; Morton, Mrs. Percy Gordy, teacher; Jackson Parkway, Mr. O. C. Strickland, Mrs. Effie Tomlinson, Mrs. Mozell Reynolds,

Churches, Newspapers Called Allies

JOHNSON CITY, Tenn. —(RNS) —Churches and newspapers are logical allies "in the great task of preserving and strengthening religious and political freedom," according to George Kelly, editor of the Johnson City Press-Chronicle.

Addressing a meeting of the Johnson City Ministerial Association, Mr. Kelly described clergymen as "newsmen telling the greatest story in the world."

He said ministers preach the gospel, which means good message or good news. "Therefore, they have a professional kinship with newspapermen," he added.

The editor defined newspapers as "mirrors through which we see, or should see, the world as it is." He said churches are "mirrors through which we see, or should see, God as He is."

Consequently, he said, the two are complementary and supplementary.

Mr. Kelly also asserted that churches and newspapers have "an historical kinship." Freedom of worship and freedom of the press are guaranteed in the American Constitution, he said, and the two are sentinels of democracy on spiritual and secular fronts.

"Did you ever know of a country which had freedom of the press and not freedom of religion?" he asked. "And on the other hand, did you ever know of a country which had freedom of religion and not freedom of the press?"

The two rise or fall together, he maintained.

D'LO CALLS SCHOOLER



JOHN E. SCHOOLER

The D'Lo Church has called Rev. John E. Schooler as pastor. He and his family are comfortably situated in the recently redecorated pastor's home.

Mr. Schooler is a graduate of Mississippi College and has one year in the New Orleans Seminary.

He and his family are from Philadelphia.

Rev. Lee Gallman, director of Seminary Extension Department served as interim pastor of the D'Lo congregation.

D'Lo Church is going into a full-time program now after many years as a part-time church.

—BR—

Steve Grantham, young man member of First Church in Crystal Springs has answered the call to preach, and made public his decision there. Rev. M. D. Morton is the pastor of the church.

Layman Gets Christian Education Award

Cincinnati (RNS) —A Cleveland man who retired from a brilliant industrial career at 40 to devote his time to church and community causes won the 1953 Russell Colgate award for outstanding achievement in Christian Education.

He is Fred William Ramsey, former president of the Perfection Stove Company of Cleveland. As a boy of 14, Mr. Ramsey went to work in the firm's stockroom. Rising rapidly, he became president of the company at 33 and retired seven years later.

Mr. Ramsey is a member of Cleveland's Calvary church of the Evangelical United Brethren. He has been its Sunday School superintendent for 43 years and teacher of its Men's Bible Class for 38.

During periods when his service to the federal government and church organizations required him to live temporarily in New York and Washington, Mr. Ramsey frequently traveled 1,200 miles or more each week-end to be with the Calvary Sunday School and Bible Class.

—BR—

MRS. J. W. ESTES

The members of McLaurin Baptist Church and community were deeply grieved with the passing of Mrs. J. W. Estes, on Jan. 8, 1952. Mrs. Estes was a faithful and active member of her church until ill health prevented. She had served well as a deacon's wife and excelled in singing high tenor (Old Time Treble). Those who heard her will never forget it. In all her serving she maintained that attitude that all she was doing was to honor her God whom she served well.

She leaves her husband, J. W. Estes and Mrs. W. L. King, a daughter of Brooklyn.

Signed by church clerk:
MRS. A. R. DUNKLEY

A SCHOOL OF STEWARDSHIP in EVERY CHURCH in the Southern Baptist Convention

OCTOBER 18-25, 1953

Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour Program, Sunday February 22. His message will be broadcast by 310 stations.

Mississippi has the following stations carrying the Baptist Hour Program:

WJMB, Brookhaven, 1:30 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; FM - WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; and WVIM, Vicksburg, 5:30 p. m.

Mr. James E. Johnson, teachers; Meridian Southside, Mrs. R. C. Beazley, Miss Florence Thornell, teachers Tutwiler, Mrs. H. O. Sessums, teacher; Vicksburg, First, Mr. R. L. Smith and Mrs. R. Engle, teachers.

THE CHESTER VAUGHNS GO TO HAZLEHURST

Mr. and Mrs. Chester Vaughn faithful members of the First Church, Brookhaven have accepted the call extended to them by the Hazlehurst church, where they will begin their duties on February 23.

Mr. Vaughn is to be Educational Director and Mrs. Vaughn will serve as Church Secretary.

In the Brookhaven Church Mr. Vaughn served as Training Union Director and deacon and Mrs. Vaughn gave maximum service as Intermediate teacher in Sunday School, Junior leader in Training Union as well as serving in the adult choir.

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R. DUNKLEY

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THE CHERUB CHOIR of the Alta Woods church under the direction of Mrs. James Melton presented a musical program on February 15. Theme of the program was "Love." Members of the choir are, left to right, first row: Linda Luckett, Ramona McClelland, Linda Roberts, Gail Green, Sandra Lynn Forsmark, Diane Sigrest, Sandra Berry, Helen Frankinson, Mary Elizabeth Frankinson, Barbara Ricker, Ronnie Weed, James Hemphill, Wayne Sullivan, Sandra Parker, La Wanda Jackson, Barbara Jean Moreland, John Single-

ton. Second row: Barney Fitzpatrick, Linda McGee, Barbara Ann Scafield, Carey McGuire, Patricia Ann Horne, Peggy Redd, Danny Forbes, Betty Gallaspy, Geraldine Adams, Sandra Brown, Keith Price, Dianne Neely, Billie Lee Horne. Third row: Mrs. Melton, Sammy Hughes, Charles Sullivan, Leon Gray, Walter McDill, Carol Ricker, Becca Little, Patsy Berry, Beverly Griffith, Nancy Davis, Linda Ashworth, Billye Jeff Turner, Jimmy Boswell, and Michael Avenmarty.

Sparks & Splinters

Among the recent visitors to the Baptist Building were: Mrs. R. J. Sweetman, Crystal Springs; Rev. Bill Traylor, Jackson; Rev. George Dye, Mashulaville; Mr. and Mrs. Curtis Beard, Jackson; Rev. and Mrs. Charlie Bryant, Kokomo; Rev. and Mrs. J. F. Stanford and Becky, Pelahatchie; Mrs. F. A. Parker, Prentiss; Rev. and Mrs. G. W. Smith, Lena; Rev. Dan Morton, Gulfport; Rev. Harold Douglas, McComb; Mr. and Mrs. Cecil Mulloy and Cecile, Meridian; D. W. Graham, Golden; C. N. Welch, Jackson; O. U. Rushing, Jackson; J. N. Dideaux, Perkinston; Ellis A. Sylar, Greenville; Mrs. R. D. Moon, Pelahatchie; Judy Moon, Pelahatchie; Rev. D. D. Satterwhite, Rolling Fork; Carol Ann Miller, Rolling Fork; Thema Satterwhite, Rolling Fork; Mittie Kay Hester, Jackson; Ilene Newell, Jackson; Mary Frances Smith, Jackson; Mrs. C. C. Rogers, Collins; Mrs. Winston Speed, Collins; and Mrs. J. P. Summer, Pelahatchie.

Dr. and Mrs. J. Glenn Morris, Southern Baptist missionaries to Thailand, request that they be addressed in care of P. O. Box 843 Bangkok, Thailand. Mrs. Morris, formerly Polly Love, is a native of Hattiesburg, Miss.

According to the January receipts as issued by the Executive Committee of the Southern Baptist Convention, Dr. Porter Routh, Executive Secretary, Mississippi gave \$79,204 for all causes South-wide gifts this January were \$244,356 more than they were last year—or a total of \$1,762,522.

Rev. E. G. Evans pastor of the Benoit Baptist Church, recently received an automobile from the members of the church and friends of the community. In an article that appeared in the Baptist Record about this gift it was erroneously stated that the car was from members of the Benoit Union Church and friends.

(EPS) "Twenty-Five Years of Practical Achievement in Brotherhood" will be the theme of the 25th anniversary celebration of National Conference of Christians and Jews. The silver anniversary celebration will open with the observance of Brotherhood Week, Feb. 15-22 which is sponsored annually by the Conference.

An interesting article appears in the March issue of the Sunday School Builder by Dr. W. Douglas Hudgins, pastor of the First Church, Jackson. In a double page layout are four of the major contributions of "A Million More in '54". Dr. Hudgins' article deals with the contribution "To Bible Study".

According to a report by the Executive Committee of the Southern Baptist Convention of the January 1952 and 1953 receipts, Mississippi gave to the Cooperative Program \$37,596 in 1953 while in 1952 she gave \$41,274. Designated gifts in 1953 exceeded last year's by \$11,792. The total designated gifts for January '53 are \$41,607.

The Holly Springs Church, Brookhaven, will celebrate its fiftieth anniversary Sunday, March 1, 1953, with an all-day program. Rev. Edwin Burns is pastor.

The next session of the Scott County Association will meet with the Pulaski Church on October 22-23. Rev. Carl Duck, pastor of the Morton Church, is listed as the preacher for the 1953 session.

The 1952 minutes of the Oktibbeha County Association are dedicated to James Davis Ray, whose picture appears on the first page. He was a member of the State Mission Board from 1917 to 1949 and was President of the State Mission Board 1948-49. According to the minutes 121 were baptized during the past year by the 15 churches listed.

The Baptist Record office is in receipt of a copy of the Sunflower County Association minutes. These minutes are of the 3rd annual session held with the Linn Church at Doddsville. According to the chart 248 were added to the 18 churches by baptism with all 1 one church reporting a baptism.

(EPS) During '52, 1116,000 different persons participated in schools, conferences, musical programs, workshops, convocations, worship services and event of wide community interest sponsored by the Protestant Council of the City of New York. More than 2,000 volunteers workers helped direct in the work of the Borough Divisions, Council Departments and Committees.

Dr. John E. Barnes, Jr., pastor of the Main Street Church, Hattiesburg, is the author of an interesting article which appears in the March issue of the Sunday School Builder. It is entitled, "Adults Will Grade Themselves."

Rainbow South (paper bound \$60) by Albert McClellan has recently been released by the Broadman Press. In "Rainbow South," the author opens wide the windows of greater understanding of Central America's mission fields. Not only does Mr. McClellan give us valuable and interesting historical background of the tiny countries, but in graphic, realistic manner he makes the reader feel that he, too, is visiting Central America. The author is quick to observe and alert in capturing for us what he sees. In his pleasing style of writing he divulges the busy and interesting lives of the missionaries and vitalizes the presence of their spiritual comfort. Mr. McClellan gives his reader a feeling that he is standing underneath the great arc of "Rainbow South" watching a busy program of missions in vital action. Order from the Baptist Book Store.

SALEM, Ore. —(RNS) — Employment of a full-time Protestant chaplain at the Oregon State Hospital was urged by spokesmen for the Oregon Council of Churches at a legislative hearing here. The hospital is now served by a part-time Roman Catholic chaplain who also visits other state institutions in the Salem area. Protestant services are held at the hospital each Sunday under the present setup by ministers provided by the Salem Ministerial Association.

Some 3,000 mental patients are currently housed at the hospital. The Oregon council feels that rehabilitation processes can be hastened through the services of a qualified chaplain.

Just recently off of the Central Seminary Press, Kansas City, Kas., is the biography of H. E. Dana, Mississippian entitled **IN THE HEART OF THE YOUNG**, \$2.25. It is written by J. Clark Hensley, who served closely with Dr. Dana during the time Dr. Dana served as president of Central Seminary. Dr. J. D. Grey, president of the Southern Baptist Convention,

says in the foreword, "Dr. Dana's life and ministry emphasized one thing that Baptists must ever keep in mind. Our churches of tomorrow are dependent upon how well we train our young and especially our young preachers today. Dr. J. Clark Hensley has rendered a kingdom service of inestimable worth in giving us 'In the Heart of the Young'—the life story of Dr. H. E. Dana." Order from the Baptist Book Store.

Kenneth Whitfield, superintendent of the Sunday School of the Bay St. Louis, First Church was host at a dinner at the Hotel Reed last week following the meeting of the Sunday School teachers and officers.

Virgil Fox, organist of the Riverside Church in New York and one of America's outstanding organists, will present the dedication recital of the new Dora Mars Ross pipe organ at the First Church in Hattiesburg May 12. Rev. Clyde C. Bryan is pastor of the church.

NASHVILLE, Tenn. (RNS) A British-made 55-minute color film on the life of John Wesley, founder of Methodism, will be ready for showing in U. S. Methodist churches next fall, it was announced here.

The Rev. Harry Spencer, executive secretary of the Methodist radio and film commission, said that more than 500 U. S. Methodist churches already have booked the film for showings and that some had arranged for screening the movie at local theatres.

Elkhart, Ind. (RNS) The Elkhart Ministerial Association, acting with the local Council of Church Women has set up two centers here to collect clothing and funds for the relief of flood victims. The Christian Rural Overseas Program (CROP) which has its national headquarters here, said that arrangements are being completed to ship 80,000 pounds of powdered milk, 40,000 pounds of lard, and about 250,000 pounds of clothing to the stricken areas.

TRENTON, N. J. (RNS) Governor Alfred A. Driscoll of New Jersey has called for a "sincere regeneration of religious influence in our lives." His statement came in an endorsement of the "Back to God" crusade of the American Legion, Department of New Jersey. The organization is urging daily family prayer, more church attendance and religious training of children.

The Broadman Press of Nashville has announced publication on February 15 of a new edition of George W. Truett: A Biography, by Powhatan W. James. This biography is as human as it is authoritative. Mr. James was Truett's son-in-law, and knew him intimately. Also he could appraise Truett's personality, his methods, and his ministry as a whole from the viewpoint of another minister. He knew the forces behind the power of Dr. Truett's personality and preaching and he adds the flavor of interest as he tells the gripping story of Truett's life. For those who knew George W. Truett, the biography has great value because it puts into words the things they sensed but perhaps could not articulate. For those who did not know him, it is a perfect avenue of approach to the life and spirit of the man whose profound love and knowledge of God and humanity touched the lives of millions. Order from the Baptist Book Store.

Milan, Mich. (RNS) The first Protestant chapel in the federal prison system was dedicated at the Federal Correctional Institution here. Curry M. Spidell, the prison's Protestant chaplain, conducted the dedication service. The sermon was delivered by the Rev. Henry H. Cassler, chaplain of the Federal Reformatory, Chillicothe, O. Mr. Cassler also is advisory chaplain to all Protestant chaplains in the Federal Prison Service. Music was furnished by the chapel choir composed of inmates.

(EPS) Place of the Laity in the Church will be considered by the Assembly of the Church of England, meeting in February. Among reports to be presented is one on "the duties of church membership," an answer to the request made by the House of Laity that the Convocation should undertake the preparation of a summary in modern form of those existing minimum obligations which are imposed on all lay members of the Church of England. There will also be reports from a committee set up to prepare an amendment to the rules for the representation of the laity.

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— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

1953 DISTRICT CHURCH
MUSICAL FESTIVAL
RULES AND HELPS

The District Music Festivals will be held April 13 through May 18. The goal for the total enrolment in the District Festivals is 2400. The goal for choral group entries is 200. The Hymn Playing goal is 150. The goal for instrumental ensembles is 20.

Places and Dates of
District Festivals

Beginning April 13, Port Gibson. 14-Brookhaven, 15-East McComb. 16-1st Gulfport, 17-Magee, 20-Calvary (Hinds), 21-15th Ave. Church Meridian, 22-McLain, 23-Highland Church, Laurel, 24-Lumberton, 27-Durant, 28-Hollandale, 29 - Ruleville, 30-Calhoun City, May 1-Sardis, May 12-New Albany, 13-Clarksdale, 14-Boonville, 15-West Point, 18-Louisville.

Maps showing the outline of the new districts are available in the Music Department, Baptist Building, Jackson. Write for copies.

Tentative Program Schedule

First Period at 5 p. m. Hymn playing will begin at 5 o'clock for all Junior and Intermediates. The hymn playing adjudication will continue until completed.

Second Period: Fellowship sandwich spread and refreshment period will be held. All hymn players and those who come with them will bring a small package of sandwiches. The host church will furnish drinks for the group. Any choral or instrumental groups desiring to come for the refreshment period will be welcome. Bring your sandwiches and make this

period "The More The Merrier."

Third period 7:30 p. m. The adjudication for all choirs, ensembles, and instrumental ensembles will begin at 7:30 p. m. and continue until completed. The choirs, ensembles and instrumental groups are urged to bring delegations from their respective churches to attend these festivals.

Fourth period will be a mass festival choir concert. All groups will be placed in a large mass choir and will present a 30 minute concert following the choral adjudication. This concert will be the closing event of the evening session.

The host church is expected to furnish an audience for the evening period including the sacred concert. The entire program will be open to the public, and it is hoped that large crowds will attend these festivals, and become acquainted with the activities of this great music promotion.

Program Agenda For
Associational Directors Meeting

On Monday, February 23, the annual planning meeting for all associational music directors and missionaries will be held in First Church, Jackson, 10 a. m., to 4 p. m. Program Agenda: Report from directors (short, New Districting Program for Festivals, State Workshop for Choir Directors, Organists, Pianists, and Pastors, Mississippi Baptist Music Leadership School, September as Southwide Church Music Month, The Quarterly Hymn Sing, Associational Emphasis led by Clifford Holcomb, Church Music Dept. Nashville, Tenn.

God has given us health and a job to do, and we are happy — James Crane, missionary to Mexico.

HOLCOMB CHURCH
GOES FULL-TIME

The Holcomb Church, Rev. Robert Clegg, pastor, has gone full-time and increased its budget 75 percent.

During 1952 new records were set in attendance in the church organization. A Junior Royal Ambassador Chapter has been organized.

An educational annex has almost been completed and the indebtedness on the pastorium nearly eliminated.

Mrs. A. G. Williams has just presented the church with a piano in memory of the late Arthur G. Williams.

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Ester Accepts Mt.
Olive Pastorate

C. O. ESTES

Rev. C. O. Estes, pastor of Center Terrace Church, Canton, the past seven years has accepted the call of the church at Mt. Olive and will begin his work there in March.

He will succeed Rev. Joe Hudson, who resigned to become pastor at Monticello.

Mr. Estes went to the Canton pastorate from the Navy Chaplaincy. During his pastorate the church grew in every way.

A new building costing \$80,000 was constructed. Cooperative Program contributions increased from \$150 in 1945 to \$1200 at present. Total contributions the seven years were \$94,065.

Sunday School attendance grew from 50 to approximately 200. There were 179 baptisms and 128 additions by letter. The pastor's home was renovated and enlarged.

A youth and music director was added to the staff. Bob Abrams of Clinton, Mississippi College student, is serving in that capacity.

Report Mrs. Luce To Serve
As Contact With Vatican

Washington, D. C. (RNS) Mrs. Clare Boothe Luce, nominated by President Eisenhower to be United States ambassador to Italy, also will serve as unofficial American representative to the Vatican, according to reports here.

The State Department declined to comment on the reports, which came from highly placed sources that the new administration would seek this means of settling the controversy over renewing official U. S. representation at the Vatican. The United States has had no envoy at the Vatican since Myron C. Taylor resigned as personal representative of the President in 1950.

President Truman's nomination of General Mark Clark to be the nation's first ambassador to the Holy See was withdrawn in 1952 without action by the Senate, and no subsequent nomination for the post has been made.

President Eisenhower has given no indication of his intentions with regard to relations with the Vatican.

A convert to Roman Catholicism Mrs. Luce has been one of the

Church's most active lay women. She is a successful playwright and served two terms in Congress—from 1944 to 1948—as Representative from Connecticut.

Mrs. Luce will be the first woman to hold a diplomatic post in a major European country.

—BR—

Interstate Church Calls
Rev. Grady Goodman

Interstate Church in Bolivar County has gone full time and called a resident pastor, Rev. Grady Goodman, who is already in the new pastor's home along with his family.

The Rev. Mr. Goodman is a graduate of Clarke College and goes to Interstate from the church at Mayersville.

—BR—

Dr. Ralph A. Herring, pastor of the First Church, Winston Salem, North Carolina, will lead in a spiritual emphasis week at the New Orleans Seminary, February 23-27. He will speak in Managan Chapel on the Washington Avenue campus each evening at 7:30 and at 10 a. m. February 25-27.

GOING PLACES

By A. L. GOODRICH

It Took 18 Months
But He Did It

Eighteen months ago a good pastor went to one of our South Mississippi churches and he stated that his aim was to get the Baptist Record installed as a part of the church program.

Recently the following letter was received:

"One of my aims upon becoming pastor of this church 18 months ago was to adopt the Every Family Plan of the Baptist Record. Due to our building program this seemed impossible, but I am happy to report that this plan has been adopted.

"Start the Record to the list of names enclosed and send the bill each month to our treasurer."

McCarley Is In

Sunday School superintendent J. D. Hooks attended the Carroll Association and heard an explanation of the EVERY FAMILY Plan. He liked the explanation and he felt that the McCarley people would like the Baptist Record. Recently a list of all the families of that church has been received.

Rev. N. H. Roberts is the pastor.

Record readers in Carroll County are now listed as follows: Calvary 11; CARROLLTON 25; Coila 2; Harmony 14; Leflore 1; Liberty 8; MCCARLEY 18; Mt. Olive 5; Mt. Pisgah 7; New Jerusalem 1; New Salem 5; NORTH CARROLLTON 44; Old Plank 1; Providence 9; VAIDEN 46; and Black Hawk 1.

Another Riverside Is EF

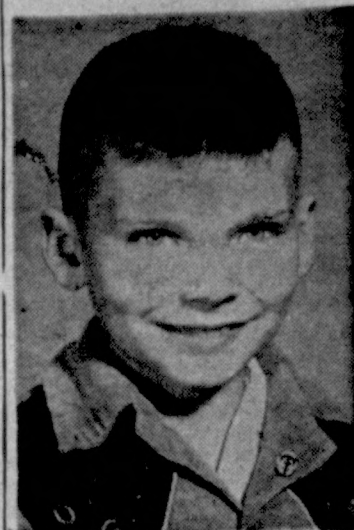
As usual, wherever Rev. C. C. Carraway goes as pastor so does the Record, provided they do not already have it.

As the readers of the Baptist Record will recall, he recently went from the pastorate at Boyle to the newly organized Riverside Church in Clarksdale.

As expected, soon after getting on the field he led the church to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Baptist Record readers in Riverside Association are now listed as follows: BELEN 24, CROWDER 122, DARLING 49, HOLLYWOOD 25, LAMBERT 103, MARKS 149, SLEDGE 27, WALNUT 55, Adams-Memorial-Fairview 2, CLARKSDALE 303, Jonestown 19, LULA 67, LYON 53, Reynolds Memorial 2, RIVERSIDE 67, FAIRHAVEN 21, DUNDEE 31, and TUNICA 122.

Has Attendance Record



TIMOTHY DE MORSE

Timothy De Morse, son of Mr. and Mrs. Louis De Morse, has attended Sunday School at the Iuka Church for three consecutive years without an absence. He is in the Junior Department. Rev. Thurman Booth is pastor of the Iuka Church.

—BR—

Millsaps President
Gets Jaycee Award

JACKSON, Miss. (RNS) President H. Ellis Finger of Millsaps (Methodist) College here was named Mississippi's "outstanding young man of 1952" by the state's Junior Chamber of Commerce.

Mr. Finger, 36, is one of the youngest college presidents in the nation. He was elected head of Millsaps last May while pastor of University Methodist Church at Oxford, Miss. During World War II he served for three years in the Navy Chaplains Corps.

The clergyman was selected in a statewide competition in which 28 community and civic leaders were nominated for the award by local Jaycee organizations.

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MORSE

son of Mr. Morse, has at-
tended the Iuka
Executive years
He is in the
ev. Thurman-
Iuka Church.

President Award

(RNS) Presi-
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Sunday School Lesson

For February 22

Prepared by Dr. L. Bracey
Campbell

How Jesus Answered Questions

Scripture lesson: Matt. 22: 15-46.

I. Friends Through a Common Hatred

In this lesson we have the case of the Pharisees and Sadducees in alliance. These two parties hated each other with a deep-seated, violent hatred. Their enmity grew out of their religious differences. The Sadducees were materialists. They believed nothing to be real except material. They denied the existence of angels; they denied the resurrection; they denied the personal immortality of the soul. The Pharisees, on the other hand, acknowledged the existence of both matter and spirit. They believed in the existence of angels, in personal immortality, in spiritual intelligences in the heavenly places. In so far as He could be classed as either, our Lord would have been classified as a Pharisee.

But in the incidents of our lesson today these two opposing sects made an alliance against a common enemy: they both hated Jesus. They got together, therefore, to devise logical traps in which to ensnare the feet of the common enemy.

They called to their aid in this effort certain members of the Herodian party. This was a party of ponticians who believed that the way of greatest prosperity for the Jewish people was to attach themselves to the house of Herod and, through promotion of the political fortunes of the House of Herod secure for themselves the largest measure of privilege from the Roman government.

II. The Herodian Trap

This was cleverly devised. It is what logicians know as the dilemma. It is framing a question so that either of two possible answers to it will defeat the one to whom the question is proposed. The Herodians framed this question to propound to Jesus: "Is it lawful to pay tribute to Caesar or not?" Should we Jews pay taxes to the Roman government or should we refuse to pay? Whichever way Jesus chose to answer this question, the Herodians thought would ruin Him. If He should answer that it was right to pay the tax, it would destroy His popularity with the Jewish people as they all chafed under their subjection to the Roman government; and, if on the other hand, Jesus answered that it was not right to pay the Roman tax, His enemies would have only to denounce Him to the Roman authorities to have Him arrested as an insurrectionist and rebel against the government. So the Herodians came to our Lord with flattering speech declaring Him to be a fearless teacher of the truth and asked Him this question. The Lord saw through their trick at once and escaped the trap by telling them to give Caesar what be-
longed to Him and to give to God

what belonged to Him.

III. The Sadducean Trap

When our Lord had disposed of the Herodians, the Sadducees came in an effort to make the Lord ridiculous in a question concerning the resurrection. They first called His attention to the fact that Moses had commanded the younger brother of a married man who died childless to take his brother's widow for his wife and raise up children to preserve the family line of the elder brother. This commandment had arisen out of the Jewish eagerness to maintain each family line and, if possible, prevent the line from dying out because of a failure of issue.

The Sadducees came to the Lord with a rather disgusting and altogether improbable story of seven brothers who took the same woman to wife in turn and all died childless. Then they asked Him the question, "Whose wife shall this woman be of all the seven brothers who married her when they rise in the resurrection?"

I think our Lord grew righteously indignant at this cheap effort to ensnare Him. He answered, in other words, "The trouble with you Sadducees is that you do not understand the scriptures nor do you know anything of the power of God." The power of God will raise the dead in the resurrection and they will live above all sex distinctions. There will be no marrying or giving in marriage in the resurrection. You do not know the scriptures.

Have you not read what God said to Moses in the place of the burning bush? 'I am the God of Abraham, the God of Isaac and the God of Jacob.' Not 'I was the God of Abraham when there was a God of Abraham, the God of Jacob when there was a Jacob, and the God of Isaac when there was an Isaac, but the God of an Abraham, of Isaac, and of Jacob who are now.' 'Ye do greatly err.'

IV. The Pharisaic Trap

When the Pharisees learned that Jesus had silenced the Sadducees, they sent a lawyer of their number to trap Him with a question concerning the law. The question was, "What is the character of the commandment that sets it as of first importance among all the commandments?" The Pharisees had expanded the commandments of the scriptures into a table of almost six-hundred commandments. They had formulated a list of commandments on each of a large number of questions. The lawyer's question was as to the character of a commandment that would give it precedence over all others.

The Lord answered, 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment and the second like unto it is thou, thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth and the prophets.'

His answer meant that supreme devoted love to God is the first and greatest commandment because it is the underlying foundation of all the others. When He

Television Stars Entertain At Jackson 1st Sweetheart Banquet



Appearing before the television screen from left to right are: Rose Reynolds, Intermediate I Queen; Betsy Lynn Edwards, Young Peoples Queen; John Loflin, Young Peoples King; Barbara Gainey, TV star; and Becky Fortenberry, Junior Queen.

At the First Church, Jackson, on Friday night, a television program of unusual talent was enjoyed by upward of 400 Training Union people. Coming over TV Station VSHB (Valentine Sweetheart Banquet) and viewed on a 6 ft. by 8 ft. screen Eugene Coulet, 11-year-old Hillbilly star, opened the program. Other stars appearing on the program were: Joe Jeff Palmer, older Intermediate, with selections on his eleven drums; Miss Barbara Gainey, Intermediate I, vocal solos; Tony Wright, Junior, vocal solos; and Miss Barbara Gainey and Reid Moore, music director of the church, duet. The climax of the program was the closing meditation brought by the pastor, Dr. Douglas Hudgins, who spoke on the subject "Loving Hearts."

The annual Sweetheart Banquet of the Training Union is the only social event in the church where all the family comes. It climaxes a spirited contest by unions and departments where points are given for attendance, grade, contacting of absentees, preaching and prayer meeting attendance. Kings and Queens are selected by all the unions. The King and Queen of the winning unions are honor guests at the banquet.

Carl H. Butler, Jr., Training Union Director, gave special recognition of winning Kings and Queens.

said "heart, soul, mind." He simply meant that love to God was to be real to the utmost degree. The principle in the law of God is love. No one can understand the law or the prophets except in the light of the supreme principle of love. No man can supremely love God whom he has not seen unless he sincerely also loves his neighbor whom he has seen.

This law of love, supreme in the code of the Almighty is a law despised by the world but supreme in the heart and mind of God as the principle upon which the world must be built if the building is secure and God, the King, shall reign supreme in it through the ceaseless years.

Film "How Much" Continues Having Unusual Response

The stewardship film, "How Much," continues to receive a tremendous response.

A check of the records reveals that the film has been shown in over 140 churches in the state since its release about 5 months ago.

The film is available in the office of the Executive Secretary and will be sent to any church desiring it without rental.

The film is a 16 mm. production, 16 minutes in length and tells the story of a man who learned to tithe under the usual difficult circumstances.

Six prints of the film are available.

Houston Buys Property

The Houston Church has purchased from one of the members a corner lot 60x80 feet behind the main church building. Realizing that nearly all available land space was used in the erection of the new educational building, and looking to the future expansion of the church program, the church voted to buy the additional property and set aside the first Sundays in February and March as the days on which a special offering would be taken to pay for the lot. More than half the amount was given Feb. 1. The purchase price was \$750.00. Rev. Bill Watson is pastor.

CROSBY HAS FIRST STEWARDSHIP REVIVAL

The Crosby Church recently concluded their first Stewardship Revival in the history of the church. Dr. Eugene N. Patterson, professor at the New Orleans Seminary, was the visiting preacher.

According to the pastor, Rev. Landrum P. Leavell, ninety persons pledged to tithe as a result of the revival.

SBC HEAD DEPLORES 'SILLY ARGUMENTS' OVER BIBLE VERSIONS

HOUSTON, Tex. (RNS) Dr. J. D. Grey of New Orleans, president of the Southern Baptist Convention, rapped those who "get into silly arguments about various versions of the Bible."

In an address to the Houston's Baptist Pastors Conference, Dr. Grey said: "I have no use for any one who has so little of the Holy Spirit that he will burn any portion of the Holy Bible regardless of whether he agrees with what it says or not."

Instead of wrangling over various words and portions of any version of the Bible, he said, "Christians should try to live by Christ's life as the Bible gives it."

He referred to the episode in which a North Carolina independent Baptist minister burned the Revised Standard Version of the Bible.

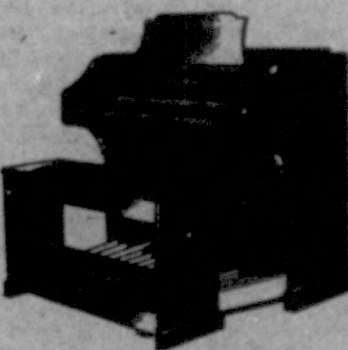
"We're making progress, though," Dr. Grey observed. "It used to be that we burned translators—now we burn translations."

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Dean Releases BMC Honor Roll With 47

Blue Mountain, Miss., Feb. 16—Dean Walter F. Taylor has released the honor roll of Blue Mountain College for the first semester. The names of 47 students are on it. Miss Martha Maer, Memphis, Tenn., topped the list, Miss Jane Ann Cunningham, Louisville, Ky., Miss Bonnie Sue Eller, Pickens, South Carolina, Miss Faye Newton Morrow, Norfolk, Va., and Miss Becky Jane Witt, Ripley, all tied for second place.

Other students on the list are: Miss Emma Jane Holmes, Tupelo, Miss Mary Ann Waker, Louisville, Ky., Miss Sue Tomlinson, Walnut, Miss Marianne Colvert, Little Rock, Ark., Miss Mary Melna Sledge, Shaw, Miss Margaret Ann Allen, Amory, Miss Creely Neal Myatt, Houston.

Miss Morna Ruth Smith, Laurel, Miss Mattie Spight McKinney, Amory, Miss Patty Hollis, Chalceate, Miss Martha Elizabeth Edge, Montgomery, Ala., Miss June Waldrop, Ala. City, Ala., Miss Elizabeth Buchanan, Blue Mountain, Miss Annie Glen Cooper, Buenos Aires, Argentina, Miss Frances DeVaughn, Dorsey, Miss Alice Donnell, Blue Mountain, Miss Rita Joyce Duke, Gadsden, Ala., Miss Diane Gardner, Memphis, Tenn., Miss Dorothy Grisham, Baldwin.

Miss Charlsie Jennings, Greenwood, Miss Sylvia Ann Knight, Jackson, Miss Jennie Horton McGill, Ripley, Miss Emily Sun, Buenos Aires, Argentina, Miss Carolyn Elizabeth Walts, Bruce, Miss Mary Eleanor Braddock, Ripley, Miss Eddie Sue Hassell, Baldwin, Miss Mary Ruth Johnston, Eupora, Miss Jane Elizabeth Anderson, Booneville, Miss Frances Gaye Nicholson, Fort Worth, Texas, Miss Marilyn Clayton, Memphis, Miss Polly Ann Davis, Grenada, Miss Patricia Ann Huddleston, Greenville, Miss Carolyn Ann Hull, Memphis.

Miss Mary Ellen Jones, Sardis, Miss Mary Martha McClain, Quincy, Fla., Miss Selma Myrtis Moore, Belden, Miss Mary Anne Nowlin, New Albany, Miss Jimmie Alice Perry, Crawford, Miss Norma Faye Scribner, Chickasaw, Ala., Miss Lola Kate Shelton, Ripley, Miss Joyce Reed Simpson, Jackson, and Miss Lila Ann Wallace, Charleston.

—BR—

Warsaw Demands Five Bishops Removed

London (RNS)—A demand that five high Roman Catholic Church officials in Poland, including two archbishops, be removed from office was broadcast by the Warsaw Radio.

The Communist station denounced five prelates as "enemies of peace and of national unity."

Although the Warsaw Radio, in recent weeks, frequently had attacked the "reactionary" hierarchy and urged the removal of "hostile" priests, this was the first time the official Polish station had demanded the ouster of specific officials.

What Is A Pastor For?

By REV. J. DAN WILLIAMS
Two boys were standing on the road with eloquent thumbs asking for a ride. I picked them up and we continued toward town. One looked me over for a few moments and then asked, "You a salesman or something?"

"Well," I answered, "in a way—I'm a Baptist pastor."

"Oh," then after a bit of squirming, "Mister, can I... can I ask you something?"

"What can you do—I mean what is a pastor for?"

The chances are that many people share this boy's confusion. They know that the pastor preaches on Sunday but they wonder what happens in-between times. Most church members have a vague idea that the pastor is a valuable person in the community but they do not always know when to send for him or what he can do when he comes.

The pastor may be called on to furnish his automobile (and himself as driver) when there is a transportation problem. Program chairmen always think of him as just the one to "make a little talk" or worry with the plans necessary to any organizational meeting. He is expected to preach impressive sermons whether or not he is given time to study and prepare.

But none of these things are as dangerous or hinder the effectiveness of God's servants in the community as much as ignorance or neglect of the minister's work on the part of the people. Assuming a consecrated, well-trained pastor lives in the neighborhood when should you send for him? What can he do when he comes? How can he be of help? Dr. Russell L. Dicks recently discussed these questions in an issue of Religion and Health magazine. Let us join him in trying to answer our hitchhiking boy.

When To Send For A Pastor

1. When a loved one is ill or moving into the shadow of death.
2. When you are facing a surgical operation.
3. When you are going through a long period of recovery from illness.
4. When you must adjust to a physical handicap.
5. When death comes in the family.
6. When a friend of relative continues to be despondent after the death of a loved one.
7. When you are choosing a life-mate and want to know the best foundations for such a choice.
8. When a baby is born.
9. When the behavior of children in the home is strange or a problem.
10. When there is difficulty in your marriage.
11. When you must make a decision and are uncertain about your choice.
12. When you are discouraged and life has lost its meaning.
13. When unwelcome thoughts or worries continually bother your mind.
14. When the behavior of a loved one shows marked and rapid changes, either toward or away from a religious way of life.
15. When drinking has become a

problem.

16. When you hear important information affecting the work of the church.

17. When you are dissatisfied with the program or leaders of church.

18. When you are confused or puzzled about a religious problem.

19. When there is one in your home to be led to Christ.

20. When you plan to move or take other action that will affect our membership.

What The Pastor Can Do When Called

1. He will represent the presence of God and help you remember and strengthen the basic convictions of your faith which may have been dimmed by suffering.

2. He will help you find peace and strength by lifting up your desires, fears, and hopes to God in prayer.

3. He will offer you the abiding comfort of Christian companionship as you find your way out of the darkness.

4. He will give you sound principles and valuable information as you look forward to the riches of Christian marriage.

5. He will offer a service of thanksgiving and re-dedication at the birth of a baby and will help other children in the family to understand and accept the new arrival.

6. He will offer you a disciplined ear that will hear all of your story without shock or judgment and will keep your confidences inviolate in his heart.

7. He will help you to see pathways that are open in a time of decision and will look at your needs with you without robbing you of the right to decide for yourself.

8. He will arrange for you to see other specialists if he believes you need and desire further help.

9. He will help you to find strength to escape from bad habits without lecturing you or passing judgment on you.

10. He will help you to understand the position and resources of your church so that your worship will be a creative experience.

11. He will point out the differences between the way of darkness and the way of life and with tenderness will point out the way to a transforming union with Christ.

How The Pastor Helps

1. The pastor is a symbolic person; he symbolizes God and Christ in whom God is revealed. Our people invest a certain authority in him. As a Boston physician once said to a minister, "You have words of authority."

2. He is a disciplined listener. Attentive and sympathetic listening gives us reassurance by convincing us that we are understood and are protected in our confidences.

3. He is informed about certain personality symptoms and can advise a family or a suffering person how further specialized help can be secured and where it can be found.

4. He understands the conditions of prayer and thus can offer pray more effectively than many others.

5. He stands free from the problem situation and can help the per-



WILEY B. REID

Wiley B. Reid, above, has recently been licensed to the Gospel ministry by the Wellman Church, Lincoln county. He is the son of Mr. and Mrs. Lemmie Reid of Brookhaven. Now a member of the armed forces and stationed in Jackson, he plans to enter Mississippi College upon his discharge. Rev. W. L. Thompson is pastor.

—BR—

COURT UPHOLDS DENIAL OF LIQUOR LICENSE

ALBANY, N. Y. (RNS)—State Supreme Court Justice Isadore Bookstein upheld a decision by the State Liquor Authority denying a restaurant beer license to a delicatessen diagonally across the street from a church.

The SLA had refused to issue the license on the ground that the delicatessen was within 200 feet of Calvary Evangelical church. Granting of the license, Justice Bookstein pointed out, had been opposed by the pastor of the church and members of the congregation.

He said the SLA had not been "arbitrary or capricious" in denying the license, since "the state has long had a policy of such protection for schools, churches and synagogues."

—BR—

The new Attorney General, Herbert Brownell, Jr., Methodist, has accepted the chairmanship of "Brotherhood Week," Feb. 15-22, in Washington.

son gain a new perspective.

6. By study and daily experience with human nature he is able to offer the fruits of wisdom gained from the years.

7. His own faith is rooted in the belief that the universe is friendly and creative, and that God is found redemptively in the person of Jesus Christ. This faith is passed on to others, not so much through words as through his manner and person.

The pastor is an all-weather friend who offers us the resources of religious faith. We may often think that he is too busy to see us. The truth is, we have required him to do many things that others should be doing. But do not let this prevent you from calling him whenever he is needed. He cannot help us unless we give him the opportunity. Post his name and the way to reach him in a prominent place and give yourself the benefit of Christian guidance in your daily life.

Board Plans Extension Negro Baptist Work

ATLANTA, Ga. —(BP)—Mission work among Negroes in 1952 was conducted in five different phases by the Southern Baptist Home Mission Board, according to a report of a special survey committee headed by Harold G. Sanders, Georgia. (1) There are thirty-one teacher-missionaries working in Negro colleges. (2) Twenty Negro centers sponsor evangelistic services, study classes and Vacation Bible Schools. (3) Three hundred and seventy-four Negro institutes were conducted in 1952 with an enrolment of 6,314. (4) Seventy scholarships were granted to ministerial and missionary students. (5) Eight students were appointed to do summer work among Negroes in large cities.

Guy Bellamy, Oklahoma City, directs the program for the Board.

The Committee proposes five areas for advance in Negro work.

(1) Baptist Student Union programs on every Negro campus of higher learning.

(2) More and better kindergartens and Good Will Centers, an area in which Catholics are making their greatest inroads among Negro people.

(3) Better denominational cooperation: Each church, pastor and member of the Convention seek opportunities for helpfulness and sharing of ideas with Negro churches, pastors and people everywhere, to the end that the gospel might more fully be exemplified by both groups and that the kingdom be advanced among us all.

Other members of the special survey committee are G. F. Garrison, Georgia; O. M. Seigler, Georgia; Hugh R. Bumpas, Oklahoma; Beecher Rhodes, Virginia; Eugene Pratt, Illinois; J. Ralph Grant, Texas; T. J. DuBose, California; T. J. Gamble, Jr., New Mexico.

—BR—

JAPAN BAPTISTS BUY TEN-ACRE CAMPSITE

The Japan Baptist Convention has completed negotiations for the purchase of a ten-acre campsite on Izu peninsula, three hours by train and bus from Tokyo. By 1954 the site is expected to be the scene of nation-wide summer encampments for various groups within the convention.

Located 1,300 feet above sea level, bounded by two rivers and a highway, this campsite lies on the main road Commodore Matthew Perry traveled en route from his ship to Tokyo. From a vantage point within ten minutes' walking distance from the land is a magnificent view of Japan's famed Mount Fujiyama.

The purchase price, \$6,600, is a gift from Southern Baptist servicemen and their dependents in the Tokyo-Yokohama area. Raising this money, first the project of the Armed Services Woman's Missionary Society in Yokohama, soon became the job of the larger Southern Baptist Fellowship in the area.